

# LIVESTOCK

## EXHIBITOR GUIDE

**JULY 25-28, 2024**

[CANYONCOUNTYFAIR.ORG](http://CANYONCOUNTYFAIR.ORG)



**CANYON COUNTY FAIR**  
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# CANYON COUNTY FAIR LIVESTOCK SHOW JULY 19-28, 2024

*Fair open to the public - July 25-28, 2024*

## **Canyon County Commissioners**

District 1: Leslie Van Beek  
District 2: Brad Holton  
District 3: Zach Brooks

## **Mailing Address**

Canyon County Fair  
P.O. Box 1269  
Caldwell, ID 83606

## **Canyon County Fair Staff**

### **Fair Director**

Diana Sinner  
[diana@canyoncountyfair.org](mailto:diana@canyoncountyfair.org)

### **Assistant Fair Director**

Rebecca Coulter  
[rebecca@canyoncountyfair.org](mailto:rebecca@canyoncountyfair.org)

### **Agricultural Programs Coordinator**

Samantha Ball  
[samantha@canyoncountyfair.org](mailto:samantha@canyoncountyfair.org)

### **Event Coordinator**

Camie O'Very  
[camie@canyoncountyfair.org](mailto:camie@canyoncountyfair.org)

## **Physical Address**

Canyon County Fair Building  
Livestock Show Office  
111 S 22nd Avenue  
Caldwell, ID 83605

Canyon County Fair  
The Center  
110 County Fair Avenue  
Caldwell, ID 83605

Phone: 208.455.8500  
Website: [www.canyoncountyfair.org](http://www.canyoncountyfair.org)

## **Questions?**

Email us at [info@canyoncountyfair.org](mailto:info@canyoncountyfair.org)

**Canyon County Fair Livestock Superintendents**

Lauren Patterson	Beef Cattle
Tami Frank	Dairy Cattle
Kim Saxton	Dairy Goat, Pygmy Goat
Ariel Agenbroad	Dog
Allen Colson	Horse
Debbie Shearn	Horse
Katie Clouss	Horse
Patsy Walrath	Meat Goat
Brett Wilder	Sheep
Devin Fisher	Sheep
Debbie Buxton	Small Animal (Cat, Cavy, Poultry, Rabbit, Round Robin)
Kala Hernandez	Swine
Logan Thornton	Swine
Tim Lowber	Large Animal Round Robin

**REMINDERS FOR 2024**

- Each livestock exhibitor will receive two (2) Fair admission wristbands.
- The Canyon County Fair is facilitating the processes for livestock declarations, tagging and entries. Contact the Fair Office at (208) 455-8500.
- Declarations for market species and horses will be submitted **ONLINE**.
- Livestock entries must be submitted online by Monday, **June 17**.
- Livestock entry fees of \$10 per large animal (Beef Cattle, Dairy Cattle, Dairy Goat, Meat Goat, Sheep, Swine), \$15 for Horse, and/or \$5 per small animal (Cat, Cavy, Dog, Poultry, Pygmy Goat, Rabbit) will be submitted with entries.

**ALL INFORMATION IN THIS GUIDE IS SUBJECT TO CHANGE.  
ADDITIONAL INFORMATION WILL BE INCLUDED AS IT BECOMES AVAILABLE.**

# 2C Fair Quick Facts

**If you have additional questions, please reach out to the specified organization.**

## HOW TO PARTICIPATE



ALL Market Livestock and Horse projects **MUST** be declared through the Canyon County Fair



ALL Market, Horse, Breeding, and Livestock Cloverbud projects **MUST** enter through the Canyon County Fair



ALL Family Consumer Science projects must enter through the Canyon County Extension Office



All Market Livestock Sale projects must be declared and entered in order to sale. Questions on declaring and entering can be directed to the Canyon County Fair. Questions about Sale Day, Sale Order, Buyers Breakfast, Buyers Tickets, Add-ons, etc. can be directed to the Market Livestock Sale Committee

\*For additional information regarding deadlines and process to declare and enter livestock, please refer to the Canyon County Fair - Livestock Participant page at [canyoncountyfair.org](http://canyoncountyfair.org)



### Livestock Projects

Declaration and entry questions can be answered by the Canyon County Fair



### FCS Projects

All FCS requirement and entry questions can be answered by the Canyon County Extension Office



### Market Livestock Sale

All livestock sale, add-on, and buyer questions can be answered by the Market Livestock Sale Committee



Canyon County Fair  
208.455.8500



Canyon County Extension  
208.459.6003



Market Livestock Sale Committee  
Holly - 208.608.3757, Trey - 208.249.6118

## **FAIR ADMISSION INFORMATION**

### **LIVESTOCK EXHIBITOR ADMISSION**

Each livestock exhibitor that submits entries into the Fair will receive two (2) admission wristbands. Admission wristbands are good for admission each day of the Fair. **Wristbands will be packaged per exhibitor** and will be available to pick up in the Livestock Show Office (downstairs, Fair Building) beginning Monday, **July 8**.

### **4-H VOLUNTEER/FFA ADVISOR ADMISSION**

4-H Volunteers & FFA Advisors of livestock exhibitors entered into the Fair may purchase an admission wristband for \$15.00, good for admission each day of the Fair. Admission wristbands may be purchased online [www.canyoncountyfair.org](http://www.canyoncountyfair.org) or in the Livestock Show Office (downstairs, Fair Building). Admission wristbands must be purchased prior to the Fair opening (July 25). After the Fair starts, 4-H Volunteers & FFA Advisors will be required to pay full price at the gate (\$8 daily).

### **LIVESTOCK EXHIBITOR PARENT/GUARDIAN ADMISSION**

Parents and guardians of livestock exhibitors entered into the Fair may purchase an admission wristband for \$15.00, good for admission each day of the Fair. Admission wristbands may be purchased online [www.canyoncountyfair.org](http://www.canyoncountyfair.org) or in the Livestock Show Office (downstairs, Fair Building). Admission wristbands must be purchased prior to the Fair opening (July 25). After the Fair starts, parents and guardians will be required to pay full price at the gate (\$8 daily).

### **TO PURCHASE ADMISSION WRISTBANDS**

- Visit the Livestock Show Office or [www.canyoncountyfair.org](http://www.canyoncountyfair.org) between **June 18 - July 24**. Wristbands will be available to pick-up between **July 8 - July 24** in the Livestock Show Office (downstairs, Fair Building). Once Fair opens on Thursday, July 25, wristbands purchased online must be picked up at Gate 1.

### **REMINDERS**

- Each livestock exhibitor will receive two (2) admission wristbands. Please plan accordingly when purchasing additional wristbands.
- Exhibitor wristband packets will be available to pick up beginning July 8.
- Additional wristbands must be purchased and picked up by 8:00 p.m. on July 24.
- Fair Office hours are Monday - Friday, 8:00 a.m. - 4:30 p.m. Fair week office hours are 8:00 a.m. - 8:00 p.m.
- Wristbands will not be mailed.

### **INSTRUCTIONS FOR WRISTBANDS**

- Wristbands are NOT required to be worn until July 25.
- It is important that the wristbands are fastened snug enough so they cannot slip off the wrist.
- If a wristband is broken, please bring to the Livestock Show Office to be exchanged.
- Lost wristbands will not be replaced.

**A WRISTBAND OR ADMISSION TICKET IS REQUIRED FOR ENTRANCE INTO THE  
CANYON COUNTY FAIR - JULY 25-28, 2024.**

## **2024 Important Dates & Deadlines**

**Saturday, January 27**

9:00 - 11:00 a.m.

**TAG DAY** - Reserved tags for Market Beef, Market Swine, Market Goat & Market Sheep can be picked up at the Livestock Show Office.

**Monday, February 26**

**DEADLINE** - Market Beef Declarations must be submitted online

**Saturday, March 16**

9:00 - 11:00 a.m.

**TAG DAY** - Reserved tags for Market Swine, Market Goat & Market Sheep can be picked up at the Livestock Show Office.

**Monday, April 8**

**DEADLINE** - Market Poultry Declarations must be submitted

**Monday, April 15**

**DEADLINE** - Horse Declarations must be submitted online

**Monday, April 15**

**DEADLINE** - Market Swine Declarations must be submitted online

**Saturday, April 20**

9:00 - 11:00 a.m.

**TAG DAY** - Reserved tags for Market Goat & Market Sheep can be picked up at the Livestock Show Office.

**Monday, May 13**

**DEADLINE** - Market Goat & Market Sheep Declarations must be submitted online

**Wednesday, May 22**

9:00 a.m. - 6:00 p.m.

Market Poultry Chick pick-up - Dunlap Hatchery

**June 1 - June 17**

Livestock Entries accepted online

**Monday, June 17**

**ENTRY DEADLINE** - Livestock Entries must be submitted online

## **2024 4-H Interview Evaluations Schedule**

**Wednesday, July 10**

9:30 a.m. - 4:00 p.m.

4-H Interview Evaluations - Department of Labor

**Thursday, July 11**

9:30 a.m. - 4:00 p.m.

4-H Interview Evaluations - Department of Labor

**Friday, July 12**

1:15 - 7:30 p.m.

4-H Interview Evaluations - Canyon County Extension Office Classroom

**Tuesday, July 16**

9:30 a.m. - 4:00 p.m.

4-H Interview Evaluations - Department of Labor

**Wednesday, July 17**

9:30 a.m. - 4:00 p.m.

4-H Interview Evaluations - Department of Labor

## 2024 Livestock Show Schedule

### Friday, July 19

8:00 - 8:30 a.m. Dog Check-in & Health Check - O'Connor Field House  
 8:45 a.m. Dog Exhibitor Meeting - O'Connor Field House  
 9:00 a.m. Dog Show - O'Connor Field House  
 6:00 p.m. Horse Show - English - Birt Arena

### Saturday, July 20

6:30 - 7:30 a.m. Horse Open Riding - Birt Arena  
 7:30 a.m. Horse Exhibitor Meeting - Birt Arena  
 8:00 a.m. Horse Show - Birt Arena

### Sunday, July 21

6:30 - 7:30 a.m. Horse Open Riding - Birt Arena  
 7:30 a.m. Horse Exhibitor Meeting - Birt Arena  
 8:00 a.m. Ranch Horse Show - Birt Arena

### Monday, July 22

5:00 - 8:00 p.m. Stall/Pen Set Up, Vehicles Allowed - Fairgrounds

### Tuesday, July 23

5:00 - 8:00 p.m. Stall/Pen Set Up, Walk-In Only - Fairgrounds  
 5:30 - 7:30 p.m. Beef Unload to Stalls, Health Check in Stalls - Charolais Barn  
 5:30 - 7:30 p.m. Dairy Cattle Unload to Stalls, Health Check in Stalls - Charolais Barn  
 7:00 - 8:00 p.m. Beef Weigh-In - Charolais Barn  
 8:00 p.m. Dairy Cattle Exhibitor Meeting - O'Connor Field House

### Wednesday, July 24

6:00 - 9:00 a.m. Swine Weigh-In & Health Check - Gate 3  
 8:00 a.m. Beef Exhibitor Meeting - O'Connor Field House  
 10:00 a.m. Swine Exhibitor Meeting - Fair Building  
 10:30 a.m. - 1:00 p.m. Meat Goat Weigh-In & Health Check - Fair Building  
 10:30 a.m. - 1:00 p.m. Sheep Weigh-In & Health Check - Fair Building  
 11:00 a.m. Dairy Cattle Show - O'Connor Field House  
 11:00 a.m. - 1:00 p.m. Market Swine Photos - Fair Building  
 3:00 - 5:00 p.m. Show Ring open for swine practice - Fair Building  
 5:00 - 8:00 p.m. Dairy Goat Check-In & Health Check - Canyon Corral  
 5:00 - 8:00 p.m. Pygmy Goat Check-In & Health Check - Canyon Corral  
 5:30 p.m. Meat Goat Exhibitor Meeting - O'Connor Field House  
 5:45 p.m. Sheep Exhibitor Meeting - O'Connor Field House

### Thursday, July 25

8:00 a.m. Meat Goat Show (*Market*) - O'Connor Field House  
 8:00 a.m. Swine Show (*Market*) - Fair Building  
 8:00 a.m. - Noon Market Beef, Market Goat, Market Sheep Photos - Location TBD



**Thursday, July 25 (continued)**

10:00 a.m. - Noon	Poultry Weigh-In & Health Check - O'Connor Field House
12:30 p.m.	Poultry Exhibitor Meeting - O'Connor Field House
1:00 p.m.	Beef Show ( <i>Market</i> ) - O'Connor Field House
1:00 p.m.	Poultry Show - O'Connor Field House
1:00 p.m.	Sheep Show ( <i>Market</i> ) - Fair Building
1:00 - 5:00 p.m.	Market Beef, Market Goat, Market Sheep Photos - Location TBD
<b>6:30 p.m.</b>	<b>Fair Final Drive - Selection of Grand Champion &amp; Reserve Grand Champion Market Lamb, Market Goat, Market Hog &amp; Market Steer - Fair Building</b>

**Friday, July 26**

8:00 a.m.	Meat Goat Show ( <i>Breeding &amp; Showmanship</i> ) - O'Connor Field House
8:00 a.m.	Swine Show ( <i>Breeding &amp; Showmanship</i> ) - Fair Building
8:00 - 10:00 a.m.	Rabbit Check-In & Health Check - O'Connor Field House
10:00 a.m.	Rabbit Exhibitor Meeting - O'Connor Field House
10:30 a.m.	Rabbit Show - O'Connor Field House
1:00 p.m.	Beef Show ( <i>Breeding &amp; Showmanship</i> ) - O'Connor Field House
1:00 p.m.	Sheep Show ( <i>Breeding &amp; Showmanship</i> ) - Fair Building
5:00 p.m.	Bucket Calf Show - O'Connor Field House

**Saturday, July 27**

6:00 - 8:00 a.m.	Early Breeding Animal Release (only for those who request early breeding release on entry)
10:00 a.m.	Market Livestock Sale - Fair Building
10:45 a.m.	Dairy Goat Exhibitor Meeting - O'Connor Field House
11:00 a.m.	Dairy Goat Show - O'Connor Field House
Noon	Cavy Check-In - O'Connor Field House
12:45 p.m.	Cavy Exhibitor Meeting - O'Connor Field House
1:00 p.m.	Cavy Show - O'Connor Field House
2:30 p.m.	Pygmy Goat Exhibitor Meeting - O'Connor Field House
3:00 p.m.	Pygmy Goat Show - O'Connor Field House
6:30 p.m.	Livestock Exhibitor Cornhole Tournament - Fair Building

**Sunday, July 28**

9:00 a.m.	Livestock Judging Contest - Fair Building
1:00 p.m.	Bacon Buddies - Fair Building
3:00 p.m.	Large Animal Round Robin - Fair Building/O'Connor Field House
4:00 p.m.	Small Animal Round Robin - O'Connor Field House
7:00 p.m.	Round Robin Awards Presentation - O'Connor Field House
8:30 p.m. - Midnight	Livestock stall decorations, tack & equipment removed
9:30 p.m. - Midnight	Dairy Goats Released
9:30 p.m. - Midnight	Meat Goats Released
9:30 p.m. - Midnight	Pygmy Goats Released
9:30 p.m. - Midnight	Sheep Released
9:30 p.m. - Midnight	Swine Released
10:00 p.m. - Midnight	Beef Cattle Released
10:00 p.m. - Midnight	Dairy Cattle Released

## **General Rules & Information**

1. Canyon County Fair Management reserves the final and absolute right to interpret these rules and regulations, and settle and determine all matters, questions, and differences in regard thereto, or otherwise arising out of, connected with, or incident to the Fair.
2. Exhibitors are required to familiarize themselves with all rules. Exhibitors or their representatives failing to comply with any of these rules are subject to forfeiture of all awards and could lead to immediate dismissal from Fair and/or not being allowed to exhibit in future Fairs.
3. Disrespect shown to any judge or Fair official by an exhibitor or their representative will result in forfeiture of all awards made to the offending exhibitor and that person and/or their representatives will be asked to leave the Fairgrounds.
4. No literature may be distributed on the Fairgrounds or in the buildings unless permission has been given by Fair Management.
5. The only animals allowed on the Fairgrounds are livestock entered in the Fair and service animals. Service animals are defined as dogs that are individually trained to do work or perform tasks for people with disabilities.
6. All exhibitors, parents and adults working with youth must follow their organization's code of conduct.
7. **LIABILITY** - Exhibitor/owner of livestock/horses/exhibits assumes all risk and responsibility for loss, theft, and damage to his/herself or his/her property, or injury to any person or the property of any person by animal, while the animal/exhibit is on the Fairgrounds. The owner or custodian of property of any kind brought to the Fairgrounds whether for exhibit or for other purposes assumes, as a condition of its admission to the Fairgrounds, all risk of and responsibility for loss, damage, or theft. Exhibitor exempts the Canyon County Fair, its officers, directors and employees from liability for any loss, damage, or injury to any person or the property of any person or any animal owned or exhibited by him/her and shall indemnify the said Canyon County Fair against all claims and any injuries or damages arising from actions or negligence of the exhibitor.
8. **PARKING** - There is no reserved parking for exhibitors. All parking is FREE and is on a first come, first served basis for the public, vendors and exhibitors.
9. **CAMPING** - Overnight camping or parking is not permitted on any portion of the Fairgrounds or surrounding area. You may reserve camping space at the Ambassador RV Resort located at 615 Smeed Parkway, Caldwell. Call (208) 454-8584 to make reservations.
10. Refer to specific department for additional rules.

### **ELIGIBILITY**

11. Each exhibitor must be a member, in good standing, of the Fair Junior Livestock Program, a 4-H club, or FFA chapter in **Canyon County**. Exhibitors must declare their organization at declaration and Fair entry deadlines.
  - Canyon County Fair Junior Livestock Program - Youth must be 8 to 18 years old as of January 1, 2024 and must reside in Canyon County. Contact the Canyon County Fair Office at (208) 455-8500 for information and enrollment.
  - 4-H Participation - An individual must be 8 to 18 years old at the beginning of the calendar year (January 1 of the current year).

- 4-H Cloverbuds (5 to 7 years old on January 1, current year) are eligible to exhibit small animals in the showmanship class only. This class is participation only and applies to cats, cavies, dogs (that weight less than the exhibitor), mini goats, poultry, pygmy goats, and rabbits. Cloverbuds may not be involved in large animal projects, competitive situations, and projects involving firearms or motorized vehicles.
- FFA Participation - FFA members must have completed one year of Ag Science Education to be an exhibitor at the Fair.

**EXCEPTION:** Ada County 4-H and FFA members may exhibit market livestock, breeding livestock (**except horse**) and small animals.

**EXCEPTION:** FFA members that are Canyon County residents (but not members of a Canyon or Ada County FFA chapter) and denied entry to the Owyhee County Fair may exhibit market livestock, breeding livestock and small animals. Proof of Canyon County residency and proof of official denial from the Owyhee County Fair are required.

12. Members who enroll in both FFA and 4-H may have their 4-H projects as part of their FFA SAE projects. However, on declarations and on Fair entries it must be clearly stated if they will exhibit in 4-H or FFA. Members may not show the same project for both 4-H and FFA at the same contest/fair/show.
13. Entries may be made in only those projects in which the member is currently enrolled.

### **ENTRY REQUIREMENTS**

14. **DECLARATIONS** - All market species and horses must declare through a self-declaring, online process. Declarations are not required for breeding animals and small animals. The following fees are submitted with declarations: insurance fees of \$15 for beef, \$5 for goat, sheep and swine; admin fees of \$5 per market animal. **LATE DECLARATIONS WILL NOT BE ACCEPTED.**
15. **ENTRY DEADLINES** - Livestock entries must be submitted online by Monday, June 17. Entry fees of \$10 per large animal (Beef Cattle, Dairy Cattle, Dairy Goat, Meat Goat, Sheep, Swine), \$15 for Horse, and/or \$5 per small animal (Cat, Cavy, Dog, Poultry, Pygmy Goat, Rabbit) must be submitted with entries. Late entries will be accepted through Monday, June 24 with an additional \$50 late fee (one-time fee). It is the responsibility of the FFA Advisor of 4-H Organizational Leader to certify all entries in their chapter or club is correct to the best of their knowledge by June 30.
16. Exhibitors must maintain continuous ownership, possession and provide daily care for each animal entered into the show from the time of declaration until show day.
17. All livestock must be entered in a quality class except for dog, horse and Cloverbud projects.
18. Showmanship is required in each species entered. In order to sell a market animal, the exhibitor must have shown in showmanship for that species.
19. No animals can be shown in both market and breeding classes.
20. All livestock on the Fairgrounds must be entered to show at the Canyon County Fair. No companion animals will be allowed on the Fairgrounds.
21. Exhibitors making entries and not exhibiting shall forfeit all fees paid.

### **HEALTH REQUIREMENTS**

22. All animals entered must meet the health regulations listed in each species section.

23. All male large animals must be neutered completely. No rams, bulls, bucks or boars will be able to show.
24. Prior to stalling/penning at the Fairgrounds all animals (beef, dairy, dairy goats, dogs, meat goats, poultry, pygmy goats, rabbits, sheep, swine) will be inspected by a veterinarian.
  - If any indications or symptoms of contagious or infectious diseases are found, entry will be refused.
  - Decisions of the veterinarian(s) are final.
  - An exhibitor with an animal that has an obvious contagious medical condition must provide a Certificate of Veterinarian Inspection from the veterinarian treating the animal dated no more than 2 weeks from the check-in date. The animal will additionally need to be inspected by the entry veterinarian upon admittance into the Fairgrounds. If the entry veterinarian finds the animal unfit or potentially contagious based upon inspection, he/she has final authority to refuse the animal into the Fair even with the previous certificate.
  - Veterinarians will be present at species check-in and just before the dog show.
25. Stall cards will be issued to each animal's exhibitor upon completion of the veterinarian inspection, and must be obtained before leaving the veterinarian inspection area. The stall card must be prominently displayed for each animal.
26. If at any time during the Fair any animal begins showing signs of a contagious or infectious disease, they will be inspected by a Show Official and may be asked to leave the Fairgrounds immediately. There will be NO veterinarian on staff.

#### **EXHIBIT AREA**

27. All exhibits, when assigned space, become subject to the control of the livestock superintendent(s).  
**RELEASE** - Exhibits will be released only during designated times. Every exhibitor must have a release form for each animal. Release forms may be picked up from the superintendent. Release forms will be collected by a Fair Official at the gate. Market animals sold through the sale are not released.
28. Stalls are assigned by species superintendents based on the number of market and breeding entries and space available.
29. Stall/Pen set up is available on Monday, July 22 from 5:00-8:00 p.m. and Tuesday, July 23 from 5:00-8:00 p.m. Vehicles are **ONLY** allowed on the grounds during set up on Monday. Vehicles are allowed on grounds to unload equipment and must leave immediately.
30. There will be no parking around the barns. You will be allowed time to bring in supplies. Do not drive vehicles through barns to unload. Any vehicles parked in unauthorized areas on the Fairgrounds will be towed at owner's expense.
31. Exhibit displays cannot block air flow. Exhibitors may be asked to remove their exhibit displays.
32. The building of additional pens at any location on the Fairgrounds, other than the pens or tie outs that are initially assigned is prohibited.
33. All Canyon County Fair exhibitors are responsible for their animals until the livestock area closes each night. Exhibitors are not allowed to stay overnight on the Fairgrounds.
34. All equipment (feed box, show and fitting equipment) must be brought in by each exhibitor before Fair begins and kept neat. Initial feed (hay and grain) may be brought in with livestock, but will not be kept in species areas. Due to space restrictions, feed and bedding must be carried in daily.

Horse stalls are available to be used as tack space, upon request through the Canyon County Fair. Stall rentals open June 3 and close on June 28, stalls are rented on a first come first serve basis.

35. Extension cords will not be permitted in foot traffic areas.
36. Blocking stands and grooming chutes are to be set up in assigned areas only. Grooming areas must be kept neat.
37. Generators will be allowed each show day. Generators cannot be stored in livestock stalling areas. Generators must be kept out of walk ways.
38. The Fair will supply a minimal amount of shavings for pens and stalls. Exhibitor is responsible for additional bedding. Additional bedding will be needed, especially in Beef Cattle and Dairy Cattle stalls. Bedding must be shavings; no other type of bedding may be used. Shavings may be purchased on site from D&B Supply. ABSOLUTELY NO STRAW.
39. Exhibitors will be required to keep their spaces and stalls clean by removing any trash and litter and placing it in receptacles provided. Do not place stall cleanings in any trash barrel. Sweeping the aisle, cleaning up manure in the aisles, and keeping belongings out of the aisles is expected. Exhibitor must clean out all trash from their pen(s) and exhibitor area before checking out.

## **COMPETITION**

40. IN ALL CASES - THE DECISION OF THE JUDGE IS FINAL.
41. Exhibitors must show their own animals except in extreme cases reviewed by a Show Official. Substitutions will only be allowed for the following reasons:
  - An exhibitor has two animals in the same class.
  - Conflicts with animals being exhibited at the same time in other species.
  - Sickness or physical injury documented by a physician.
42. Exhibitors are responsible for preparing his/her own animal for exhibition, but may receive assistance.
43. Any animal that cannot be kept under control by the exhibitor is a safety hazard. A Show Official may ask the exhibitor to remove the animal from the Fairgrounds. Exhibitors who let haltered animals go in the ring more than three times will be disqualified.
44. Care of all animals will be consistent with production practices and accepted standard. Abusive, fraudulent, illegal, deceptive or questionable practices in feeding, grooming, showing and management of animals will be grounds for dismissal from the Fair. No animal may be exhibited that has been given any sedative or illegal drug administered in any manner. Animals on medication must have a veterinarian slip. Exhibitors with market projects must observe all drug withdrawal periods and be aware of penalties associated with off label use of all drugs to be eligible to sell.
45. **DRESS CODE** - All exhibitors will wear one of the following in the show/sale ring. If an exhibitor's attire is inappropriate they will be asked to change.
  - A Canyon County Fair exhibitor t-shirt **OR**
    - 4-H Members:
      - A buttoned up, collared shirt or polo shirt, short or long sleeve
      - Long pants or skirt
      - Closed toe shoes

- FFA Members:
    - An official FFA corduroy jacket, white buttoned up, collared shirt or polo shirt, short or long sleeve, and FFA tie/scarf
    - Long pants or skirt
    - Closed toe shoes
  - Small Animal Exhibitors - May wear a long sleeve shirt.
46. The Canyon County Fair uses a modified Danish System of awards. The modified Danish System allows all exhibits to receive a purple, blue, red or white ribbon placing.
- **Purple** - Superior. Exceeds the average standard. Indicates a near perfect exhibit.
  - **Blue** - Excellent. Best growth in project. Shows best understanding of subject and superior workmanship for age and experience. Shows leadership ability. Attractive project.
  - **Red** - Better project growth. Medium personal growth. Better understanding of the subject. Neat exhibit.
  - **White** - Satisfactory. Good project growth. Good understanding and workmanship.
47. All awards in the livestock department will be made on merits determined by the judge.
48. Thank you notes - All award winners are required to write a thank you note to award sponsors. Large and small animal award winners will be given their thank you notes during the shows and are due to the Livestock Show Office by the end of Fair.

### **MARKET LIVESTOCK SHOW & SALE REQUIREMENTS**

49. Canyon County and Ada County 4-H and FFA members may sell only one market animal per year at one fair - either Canyon County Fair or Western Idaho Fair - regardless of the county in which they are enrolled in. Youth denied entry by the Owyhee County Fair and accepted by the Canyon County Fair will be allowed to sell one market animal at the Fair.
50. All market livestock exhibitors will be limited to two entries per species (*i.e., exhibitor may have two market beef, two market sheep, two market goats and two market swine*).
51. All male market animals must be neutered completely. No rams, bulls, bucks or boars will be able to show or sell as market livestock.
52. All animals eligible for the Market Livestock Sale will provide information on the origin of their animal to comply with USDA Country of Origin Label laws. Information will be collected at declaration.
53. Market animals will be insured at a set price as follows: Beef - \$1250; Swine - \$200; Sheep - \$200; Goat - \$200. Payout will be limited to funds on hand. Fees will be collected at declaration. These fees are: Beef - \$15; Swine - \$5; Sheep - \$5; Goat - \$5. Additional information is available at the Extension Office.
54. All market animal entries which meet the guidelines are automatically entered in the livestock sale.
55. Only animals that have been entered by the June 15 deadline will be eligible for final weigh-in. All market animals must have been declared by their species deadline. Animal to be weighed will have nothing on, except the halter. All market animals should be weighed at the Fair on full feed.
56. Animal should be clean and dry for weigh-in. Ear tags must be clean and readable for weigh-in.

57. If there is a question on weight, scales will be re-balanced and the animal will be re-weighed immediately. Once the animal leaves the scale weigh-in area there will be no re-weighs.
58. When a market animal does not make weight, it cannot be entered in a breeding class.
59. Exhibitors must have a market photo taken with all market animals at the time of their specified species photo times, regardless if they are selling that market animal or not. Failure to have a picture taken of all market animals at their specified species photo times will result in you not participating in the market sale.
60. All no sale forms are due within one hour after your final market class, if you have more than one market animal you are exhibiting. If you are participating in the Final Drive, which is a market class and exhibiting more than one market project, your no sale form is due one hour after the Final Drive. Failure to turn in no sale forms will result in you not participating in the market sale. No Sale forms are available and can be turned in at the Show Office. Animals listed on the sale order cannot be withdrawn.

61. Market Livestock Sale Order Rotation:

**All Grand and Reserve Grand Champions will sell at the beginning of the sale in the same order as species rotation.**

Swine	Poultry	Sheep	Beef	Goat	2024
Poultry	Sheep	Beef	Goat	Swine	2025
Sheep	Beef	Goat	Swine	Poultry	2026

The order of sale within each species will be determined by show ring placing - purple, blue, red, white.

62. Any animal exhibited in any market or meat bird pen class that received Grand Champion or Reserve Grand Champion must be sold in the Market Livestock Sale. In the event an exhibitor has won Grand Champion or Reserve Grand Champion in two or more species, exhibitor must designate one animal they wish to sell. Others will be removed from the sale order.
63. Exhibitors must be present and prepared to sell in sale order.
64. Only exhibitors that are in "good standing" within their organizations are eligible to sell an animal at the Canyon County Fair Market Livestock Sale.
65. No personal announcements concerning the exhibitor will be made during the sale.
66. The Market Livestock Sale Committee will not be responsible for collection of original purchase price of an animal.
67. The Canyon County Fair Market Livestock Sale is a terminal sale. Terminal is defined as a change of ownership. A project animal sold through the Canyon County Fair Market Livestock Sale cannot continue as a project animal in the current year.
68. Exhibitor is responsible for market animal until it is loaded on the truck. If an animal dies prior to that time, the circumstances will be reviewed by the Market Livestock Sale Executive Committee to determine payout, if any. Each exhibitor will plan to see that the animal is fed and watered prior to shipping. The Fair is not responsible for the security of any equipment (e.g., pig waterers, feed pails) left at the Fairgrounds. Disposable containers should be left for animals Sunday evening. Exhibitors may pick up left equipment on Monday from 10 a.m. to 1 p.m.
69. Any market animal sold through the Canyon County Fair Market Livestock Sale will be delivered to the packer by a member of the Market Livestock Sale Committee or their designated hauler.

Animals purchased for personal use may be picked up with appropriate bill of sale at the designated time set by the Market Livestock Sale Committee.

**Non-Slaughter/Personal Use** - Exhibitors will be given the opportunity to declare their animal as a Non-Slaughter/Personal Use project at the time of Fair entry, this declaration will be final.

**Payment** - Livestock must be paid in full by credit card or cash payment before the animal may be released. Payment must be made within 1 hour of conclusion of the Canyon County Market Livestock Sale. (Check will not be accepted as a form of payment.)

**Delivery and Pickup** - Upon payment confirmation, top bidder will be contacted by a member of the Canyon County Market Livestock Sale Committee to confirm purchase. Any animal not paid for by payment deadline will be sold to the floor buyer and top bidder will be invoiced for the difference between the floor price and the actual sale price. Animals must be picked up at the Canyon County Fair facility on Monday, July 29 between the hours of 8:30 a.m. to 10:00 a.m.

70. A deduction will be made from the total amount of the sale of each animal before checks are distributed. The amount deducted will be determined by the Market Livestock Sale Committee based on actual costs. This money will be used for expenses such as promotion, buyer recognition, sale operation, and trucking.
71. A \$2.00 fee for beef and a \$1.00 fee for sheep, goats and swine is assessed from each animal sold and these fees will be used to maintain a condemned carcass fund, which will be available to reimburse an exhibitor for any carcass condemned by the packer due to natural causes. Any carcass condemned from the effects produced by use of illegal or prohibited treatment or by neglect or abuse is the responsibility of the exhibitor. The exhibitor will not receive any funds from the sale of these animals.
72. Sale checks will be mailed to individual members, using addresses from the online fair entry system. Please verify your mailing address is correct. Checks will be released as soon as all money is received and the auction audit is complete. Checks will not be released until all support of that exhibitor has been paid to the Canyon County Fair Market Livestock Sale Committee.

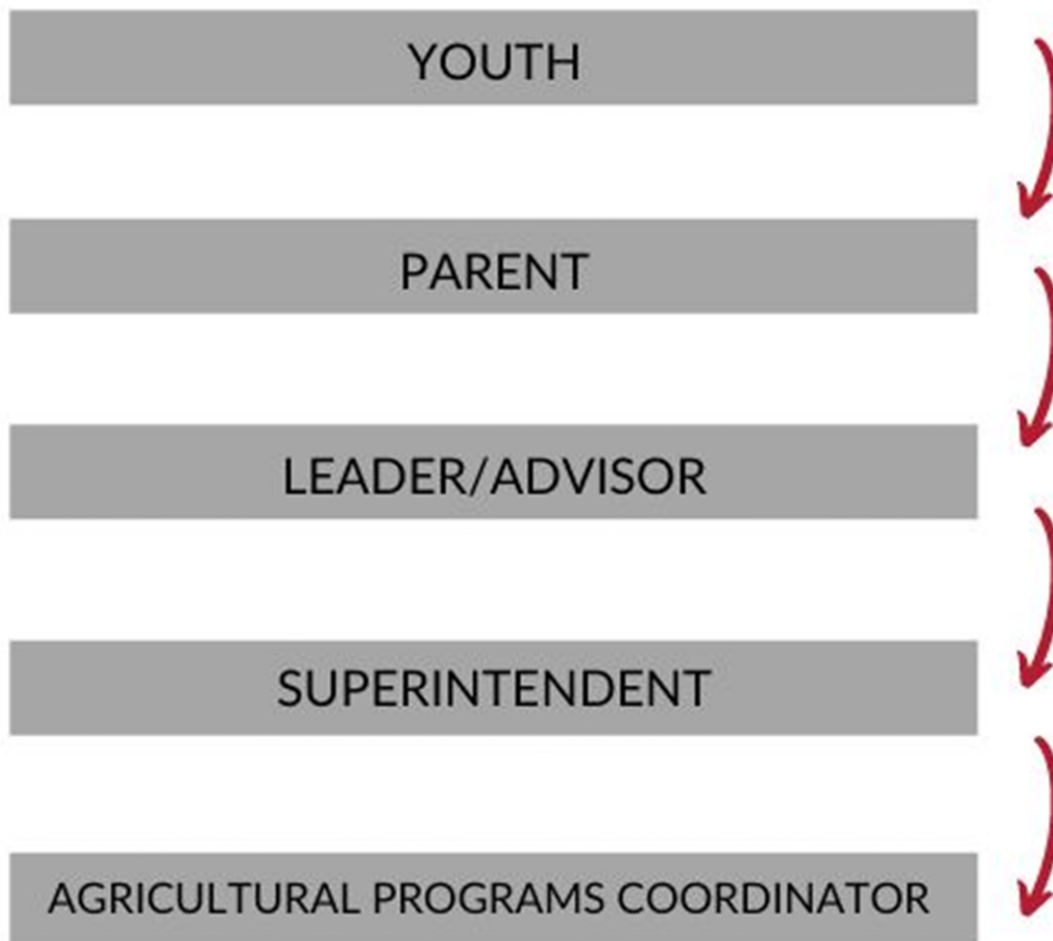
## **PROTESTS**

73. A protest form must be completed and be accompanied by a \$250 deposit which will not be returned. Protest must state plainly the cause of complaint or appeal and must be delivered to the Show Management immediately after the occasion that prompted the protest. Protests will be accepted prior to, during and within 2 hours immediately following the occasion that prompted the protest.
74. Judging procedures will not be interrupted for protest investigation. Depending on the basis of the protest, a decision may be withheld until a complete investigation has been conducted.



## CHAIN OF COMMUNICATION

We all have a time when a question comes up that we can't answer on our own. We encourage you to ask those questions when they arise. Please follow the chain of communication below. If the person directly below you cannot answer the question, ask the next person. Keep going down the chain until your question has been answered.



## **Showmanship**

1. Any member exhibiting an animal must compete in showmanship using their project animal.
2. The same animal may not be shown in both 4-H and FFA. If a member is showing in both 4-H and FFA in the same livestock species, he/she may not enter showmanship in both departments. The exhibitor must choose between 4-H and FFA Departments.
3. Showmanship class size will be based on showing limitations.
4. Superintendents may combine age divisions for showmanship if there are fewer than three entries in each department.
5. The same animal must be shown in any run-off classes that was shown in the qualifying class.

### **SHOWMANSHIP CLASSES**

**Cloverbuds** - Youth 5-7 years of age as of January 1, current year. Cloverbuds may show cavies, dogs, poultry, pygmy or mini goats and rabbits that weigh less than the exhibitor. Cloverbuds may participate in Showmanship only. Participation only, not judged.

**Novice** - Youth 8-10 years of age as of January 1, current year and first year showing any animal.

**Junior** - Youth 9-10 years of age as of January 1, current year.

**Intermediate** - Youth 11-13 years of age as of January 1, current year.

**Senior** - Youth 14-16 years of age as of January 1, current year.

**Advanced Senior** - Youth 17-18 years of age as of January 1, current year.

**FFA** - All FFA members.

## **Round Robin**

Sunday, July 28

- 3:00 p.m. Large Animal Round Robin - Fair Building/O'Connor Field House
- 4:00 p.m. Small Animal Round Robin - O'Connor Field House
- 7:00 p.m. Round Robin Awards Presentation - O'Connor Field House

1. Round Robin exhibitors will use the same animal they used in the showmanship class. Changes must be approved by the Round Robin Superintendent.
2. All Round Robin exhibitors must receive a purple or blue ribbon in their showmanship class to be eligible for the Round Robin.
3. Round Robin exhibitors must accept/decline their participation in the Round Robin no later than Saturday, July 27 at 6:00 p.m.
4. Winners will be determined by the ability to show all types of animals/livestock.

### **SMALL ANIMAL ROUND ROBIN**

#### **SUPERINTENDENT: DEBBIE BUXTON**

Grand and Reserve Grand Champion Showmanship winners in cavy, dog, poultry, pygmy goat and rabbit categories are eligible to participate. The highest placing eligible showman in the Small Animal Round Robin will be invited to represent Canyon County in the Super Round Robin at the Western Idaho Fair.

### **LARGE ANIMAL ROUND ROBIN**

#### **SUPERINTENDENT: TIM LOWBER**

Round Robin Participants will participate in the following order: FFA, Junior, Senior. If the run-off class Grand or Reserve Grand Champion showman elects not to participate, then the 3<sup>rd</sup> & 4<sup>th</sup> place of the overall run-off class may participate.

### **FFA ROUND ROBIN**

FFA Grand and Reserve Grand Champion Showmanship winners in beef cattle, dairy cattle, dairy goat, horse, meat goat, sheep and swine departments are eligible to participate. Horses will be shown if there is a FFA Showmanship class.

### **JUNIOR ROUND ROBIN**

Showmanship finalists from novice and junior age classes shall return to compete for Junior Grand Champion. Junior Grand and Reserve Grand Champion Showmanship winners in beef cattle, dairy cattle, dairy goat, horse, meat goat, sheep and swine departments are eligible to participate.

### **SENIOR ROUND ROBIN**

Showmanship finalists from intermediate, senior and advanced senior age classes shall return to compete for Senior Grand Champion. Senior Grand and Reserve Grand Champion Showmanship winners in beef cattle, dairy cattle, dairy goat, horse, meat goat, sheep and swine departments are eligible to participate. The highest placing eligible showman in the Senior Round Robin will be invited to the Super Round Robin at the Western Idaho Fair.

## **Livestock Judging Contest**

Sunday, July 28 - Fair Building

8:30 a.m. Registration  
9:00 a.m. Livestock Judging Contest

1. All contestants will judge classes of beef cattle, meat goat, sheep and swine.
2. Contestants:
  - a. 4-H: 4-H Extension Educators will determine 4-H rules and guidelines.
  - b. FFA: Area FFA advisors will determine FFA rules and guidelines.
  - c. Other: Canyon County Fair Junior Livestock Program exhibitors and adults are welcome to participate.
3. Talking: No talking will be allowed during the contest. Two warnings will be given to an individual and/or team and then disqualification and removal of individual or team will occur, resulting in loss of points.
4. 4-H State Teams: Each member will judge individually. Teams of four need to be designated at registration. Age of the individual is determined by their age on January 1 of the current year. All Jr. and Sr. participants will give oral reasons on one livestock class that is announced. The reasons will be given 20 minutes after the conclusion of the contest and should be under 2 minutes in length. All reasons will be scored, the reasons scores will count towards the overall score for teams. Scores will be posted at the Show Office. Only those giving oral reasons can qualify to compete at the State 4-H Livestock Judging Contest. The state contest is held at the Eastern Idaho State Fair in Blackfoot, Idaho. High scoring individuals who qualify to represent Canyon County must confirm state contest participation with Carrie Clarich, Canyon County Extension, by August 14.

**THANK YOU TO OUR 2023 AWARD SPONSORS**

**Platinum Sponsors**

Vallivue 4-H Club/Kirk Pugsley

**Gold Sponsors**

R & M Steel Company

Hepton Livestock

Moo-Riah Dairy Farm

44 Livestock & Pet Supply

Fisher Club Lambs

Jessica Hiser Memorial

**Silver Sponsors**

Big Red Boers

Saddle Tramps 4-H Club

Elk Flat Farm (Phil & Liz Mamer)

Dale Reynolds Memorial &

Mary Reynolds

Kaveman Kritters 4-H Club

Treasure Valley Pomona Grange

Larry & Margaret Roberts

RR Livestock

George & Keri Crookham

Shaw Cattle Co.

Ryan & Stephanie Etter

Trent & Chanelle Brusseau/

Chanol Red Angus

Paul & Karen Alldredge

F/U Livestock

Randy & Louisa Cone

Flip Phillips & Susi Larrocea

Miriam Haylett

Dave Reynolds Farms

Acapulco Mexican Restaurant

Mike & Wendy Rowland

Sun of a B Livestock

Winsome Dog Training - Julie Bender

Tim & Debbie Lowber

**Bronze Sponsors**

Busy Bugs 4-H Club

Laurence & Carol Grassl

Joseph & Susan Schuler

Zabel Cattle Co.

Nampa Art Guild

Robinson's Sewing Center

**To become an Award Sponsor please contact the Canyon County Fair Office at (208) 455-8500.**

# Market Livestock Sale

## Saturday, July 27 at 10:00 a.m.

The sale will be held in the Fair Building and the public is welcome to attend.

### Market Livestock Sale Breakfast: 8:30 - 10:00 a.m.

We would like to offer special thanks to the sponsors of the 2023 Sale:  
**Caldwell/Nampa Chambers of Commerce Agri-Business Committee, Canyon County Fair,  
Meadow Gold, Northwest Farm Credit Services, Simplot Western Stockmen's,  
University of Idaho Canyon County Extension**

## Five Ways to Support

### Method 1

- Purchase animal and take possession (for consumption).
- Example: Price you bid: \$560. Exhibitor receives: \$560. Cost to you: \$560.
- Buyer is responsible for butcher cost.

### Method 2

- Purchase animal but NOT take possession (donation only).
- Example: Price you bid: \$560. Exhibitor receives: \$560. Market Value: \$155. Cost to you: \$405.
- Buyer does not receive meat.

### Method 3

- Add-on cash contribution, per head, for a specific animal.
- Example: Price you add: \$50. Exhibitor receives: \$50. Cost to you: \$50.
- Buyer does not receive meat.

### Method 4

- Add-on cash contribution, per head, for NO specific animal.
- Example: Price you add: \$50. Exhibitor receives: \$50. Cost to you: \$50.
- Buyer does not receive meat.

### Method 5

- Purchase animal and take possession for personal use (designated eligible animals only; buyer picks up live animal at designated time). Payment must be paid in full by cash or credit card within one hour of conclusion of the Canyon County Market Livestock Sale.
- Example: Price you paid: \$560. Exhibitor receives: \$560. Cost to you: \$560.

**Beef, goats, sheep and swine will be sold by the head. Broilers will be sold as a pen of 3.**

All market sale payments to be made by check or cash. Buyers are encouraged to pay for their purchases immediately following the sale to enable the exhibitors to receive their money as soon as possible. All or a portion of support donation may be tax deductible. Add-on contributions are designed to allow unlimited support possibilities. Payments must accompany add-on forms at the time they are submitted, add-on forms will not be accepted without payment.

**For more information contact the Canyon County 4-H & FFA Market Livestock Sale Committee:  
Holly - (208) 608-3757 or Trey - (208) 249-6118.**

## 2023 Market Livestock Sale Buyers

Thank you to the following Market Livestock Sale Buyers. A special thank you to all of the volunteers who helped in so many ways during weigh-in, the Fair and the Sale!

### Grand and Reserve Grand Champion Exhibitors and Buyers

	EXHIBITOR	BUYER
Grand Champion Market Steer	Olivia Lammey	Hepton Livestock
Reserve Grand Champion Market Steer	Madelyn P. Voss	Idaho Lighting Solutions
Grand Champion Market Goat	Trenton Fisher	Tamura Farms, Champion Produce, Champion Produce Sales, Inc.
Reserve Grand Champion Market Goat	Wyatt Ingram	Fisher Club Lambs, Tamara Farms
Grand Champion Market Lamb	Taylor Pugsley	Gary Johnston
Grand Champion Market Hog	Delaney Hanson	Kingstud Construction
Reserve Grand Champion Market Hog	Waverly Millard	Knife River
Grand Champion Market Broiler	Ethan Agnew	ESI Construction
Reserve Grand Champion Market Broiler	Sydney Liddell	Bank of Idaho

### Top 10 Buyers

Hepton Livestock	Crookham Company
ESI Construction	Idaho Lighting Solutions
Champion Produce Sales Inc.	Champion Produce
Tamara Farms	Rusty Nye Livestock
Brown Construction	Canyon County Farm Bureau

# Thank You

## 2023 Market Livestock Sale Supporters

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Thank you for supporting the 2023 Market Livestock Sale. The market livestock sale committee, Fair staff, exhibitors, parents, leaders and advisors are grateful for your support of our youth. We hope to see you again at this year's sale!

For a complete list of 2023 sale supporters please visit [canyoncountyfair.org](http://canyoncountyfair.org).

## **2024 Market Livestock Sale**

**July 27, 2024 at 10 a.m.**

Market Livestock Sale Breakfast: 8:30 – 10:00 a.m.



Thank you to the following for providing products and services  
at the 2023 Market Livestock Sale:

**Auctioneers**

Paul Adams, JR Baker, Eric Drees, Luke Nolte, Jack Riggs, Zack Zumstein

**Commercial Buyers**

AB Foods, Circle O Livestock, Meridian Meat Packers

**Custom Haulers**

BCMG Custom Meats, Custom Butcher & Smokehouse,  
Flying Pig Farms - Logan Thornton, Wade Hanson, Joslin's Custom Meats,  
Meridian Meat Packers, Debbie Millsap, Pugsley's Show Pigs, Rising Star Custom  
Meats, Trey & Robin Roberts, RR Livestock - Mason Roberts, Tim Jackson Trucking

**Buyer Stickers & Hats**

Frasier Transport, Inc.  
Express Pressure Washing, Inc.  
Paperjam Printing & Promotions

**Virtual Sale**

LiveAuctionsTV - Katie Colyer

**Market Sale Photos**

Rocking BS Photography

**Market Sale Clerk**

The Nichols Accounting Group

Thank you to our 2023 Carcass Contest Sponsors:

Mobile Grease Monkey (1<sup>st</sup> Place Buckle), Amy Cannon, CS Beef Packers,  
Custom Butcher & Smokehouse, Kathy Flanders, Tim & Angie Lammey,  
Elmon & Joann Thompson, Dan Tilson

## Beef Cattle

Superintendent: Lauren Patterson

### Exhibit Schedule

**Entries Close**

**Arrival - Unload to Stalls/Health Check in Stalls** - Charolais Barn

**Weigh In** - Charolais Barn

**Exhibitor Meeting** - O'Connor Field House

**Beef Cattle Show (Market)** - O'Connor Field House

**Market Beef Photos** - TBD

**No Sale Forms due one (1) hour after exhibitors last market class**

**Fair Final Drive - Selection of Grand Champion Market Steer**

**Beef Cattle Show (Breeding & Showmanship)** - O'Connor Field House

**Bucket Calf Show** - O'Connor Field House

**Early Breeding Animal Release**

**Market Livestock Sale** - Fair Building

**Cornhole Tournament** - Fair Building

**Tack & Equipment Removal** (by hand only)

**Animals Released**

Monday, June 17

Tuesday, July 23, 5:30-7:30 p.m.

Tuesday, July 23, 7:00-8:00 p.m.

Wednesday, July 24, 8:00 a.m.

Thursday, July 25, 1:00 p.m.

Thursday, July 25

8:00 a.m.-Noon, 1:00-5:00 p.m.

Thursday, July 25, 6:30 p.m.

Friday, July 26, 1:00 p.m.

Friday, July 26, 5:00 p.m.

Saturday, July 27, 6:00-8:00 a.m.

Saturday, July 27, 10:00 a.m.

Saturday, July 27, 6:30 p.m.

Sunday, July 28, 8:30 p.m.

Sunday, July 28, 10:00 p.m.

1. General rules listed in this guide apply to all exhibitors.
2. **SHOW LIMIT** - The number of beef cattle exhibited at Fair will be limited to four per exhibitor (maximum of two market steers).
3. **ARRIVAL** - Stock trailers with beef cattle are to line up facing west on Stock Trail Road, enter Gate 4 and exit Gate 1 off of 22nd Avenue. Please bring all large equipment and feed on Monday, July 24, 5:00-8:00 p.m.
4. **RELEASE** - Exhibitors may begin removing tack and equipment by hand only at 8:30 p.m. Trailers will be allowed to enter the Fairgrounds through Gate 6 beginning at 10:00 p.m. and will load cattle and exit through Gate 5. No livestock will be allowed to move until the Fairgrounds have been cleared of patrons. Exhibitors must strip all bedding to the center of the aisle onto the asphalt and clean all trash in exhibitor area before released. **BREEDING ANIMAL RELEASE** - Breeding livestock can be released early on Saturday, July 27, 6:00-8:00 a.m. Exhibitors must request early breeding release on their entry, request for early release may not be granted. Superintendents will assign exhibitors their release time between 6:00-8:00 a.m. Trailers will be allowed to enter the Fairgrounds through Gate 6 and exit through Gate 5.
5. **HEALTH INSPECTION** - Upon unloading to stalls, all beef cattle will be inspected by a veterinarian. Any animal that has an obvious contagious medical condition in which they have received a certificate of veterinarian inspection dated within 2 weeks of the Fair from a veterinarian outside of the Fairgrounds must present the certificate at check-in. The check-in veterinarian will further inspect the animal to ensure that the certificate is still valid based on the present state of the animal's health during receiving. If the Fair veterinarian deems the animal unacceptable, the animal will not be allowed to remain on the Fairgrounds. This decision will be final.

6. **HEALTH REQUIREMENTS, BRUCELLOSIS** - All female cattle four months of age or older must have a legible brucellosis vaccination tattoo. Non-vaccinated females over twelve months of age must have a negative brucellosis test within thirty days of entry into the Fair. Superintendent will be checking and recording brucellosis tattoos at the Fair.
7. **BRAND INSPECTION** - Youth exhibiting steers must have a brand inspection certificate which will be delivered to the superintendent upon check-in at the Fairgrounds. A brand inspection certificate must be obtained when steer is purchased. Steers raised from own herd must still obtain a brand inspection.
8. **PROHIBITED FEED** - No feed containing animal protein by-products (meat or bone meal) may be fed to ruminant animals. Packers are requiring that a "Prohibited Feed" affidavit accompany all beef animals to be slaughtered. This document will be collected at the declaration deadline. No animal will be allowed to sell without this completed document on file with the Market Livestock Sale Committee clerk. Copies are available from the Canyon County Fair.
9. **HANDLING & SAFETY** - All shows will be held in the Fair Building. Please note: Beef may only be walked prior to Fair opening until 10:30 a.m. Please see superintendents for designated area. All beef animals may be shown with nose tongs or a ring and will not be penalized for it. All beef animals are required to have a safety rope around neck or neck-strap in addition to halter when tied.
10. **FITTING REQUIREMENTS** - All beef in showmanship, breeding and market classes can be fit. Exhibitors MUST wash their cattle following show and sale to remove all adhesives. No substance will be allowed to alter the color pattern of the animal. Any market steer with adhesives at the butcher may forfeit all sale proceeds. Generators will be allowed each show day. Generators cannot be stored in livestock stalling areas. Generators must be kept out of walk ways.
11. **FEED & TACK** - No extra feed shall be stored in the stall areas due to limited space. Cattle must be monitored while being fed and watered.
12. **CLASS BREAKS** - Any class may be split at the discretion of the superintendent to accommodate size of classes or range of ages. **BREEDING CLASSES** - classes in each breed will be determined after all entries are in and based on total number that check in at Fair. A breed must have at least three head to have a division. If less than three head of one breed check-in at Fair, all of that breed's entries will be shown in the All Other Breed's Class.
13. **TIE OUTS** - Cattle tie outs are available in the pens located behind the Caldwell Night Rodeo Arena. Tie out stalls can be rented for \$20 per head for the duration of the Fair. Reservations for stalls will be accepted June 1 - June 30. Cattle are released to tie outs daily at 9:00 p.m. Tie out pens must be cleaned daily by 9:00 a.m. and before final release.
14. Halters must be picked up by Friday, August 2.

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**Division 7001 - Beef Showmanship**

Refer to livestock showmanship section for general rules and information on round robins.

**Class**

- A FFA
- B Novice
- C Junior
- D Intermediate
- E Senior
- F Advanced Senior

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**Division 7002 - Market Beef**

Beef steers and heifers - 22 months of age and younger

**Class**

- A Market Beef - Minimum weight at final weigh-in is 1050 lbs. Beef weighing under 1050 lbs. will be shown in the feeder class and are not eligible for the market livestock sale or the champion drive.

**Beef Carcass Information**

Carcass data for market beef animals sold through the sale will be collected and judged against a set of standards. Standards and results will be emailed out to beef exhibitors following Fair. The purpose of this information is for exhibitors to understand how their animal fits the beef industry's emphasis on customer satisfaction with the finished product. For questions, please contact the Canyon County Extension Office.

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**Division 7004 - Breeding Beef**

**Class**

- A Breeding Beef, born on or after 03/01/2022
  - Grand Champion & Reserve Grand Champion Female**
- B Cow/Calf Pair
  - Champion & Reserve Champion Cow/Calf Pair**

**Bucket Calf Program**

The bucket calf program is designed to introduce youth 5 to 8 years old to the beef and dairy cattle projects. Youth will acquire a 1 to 10 day old beef or dairy calf from February 15 to April 15. Exhibitors will care for the calf, break it to lead and maintain accurate feed, financial and health records including a journal of their experiences. Exhibitors may enter up to two calves no later than June 17 at [www.canyonsale.fairwire.com](http://www.canyonsale.fairwire.com). However, only one calf may be exhibited. Based on exhibitor age and number of participants, youth may be split into smaller classes and judged on their individual knowledge of their project. This program is designed to help exhibitors learn about livestock care and responsibility. For more information about the program please visit [canyoncountyfair.org](http://canyoncountyfair.org).

## Special Beef Awards

**Black Angus Ultrasound Carcass Award** - The Idaho Angus Association sponsors two \$100 cash awards and plaques to the highest placing Black Angus Carcass and Ultrasound Black Angus Carcass in the state. Judging will be based from the CAB (Certified Angus Beef) formula. Carcasses meeting these criteria from the Canyon County Fair will be entered into the state contest by the Extension Office.

**The Idaho Angus Auxiliary - Outstanding Angus Market Project** - A rope halter is presented to either a 4-H or FFA member (only one award). The exhibitor must own the animal. Both quality and showmanship are to be considered. If there is not a Black Angus project entered then a crossbred animal is eligible providing it is a 50% Black Angus (verified Black Angus sire or dam). An exhibitor may receive the Outstanding Black Angus Market Project award more than once, but not two years in a row.

**The Idaho Angus Auxiliary - Outstanding Black Angus Breeding Project** - Steers are not eligible. An award is presented to either a 4-H or FFA member (only one award). The exhibitor must own the animal. (Both quality and showmanship are to be considered). If there is not a Black Angus Project entered then a crossbred animal is eligible providing it is 50% Angus (verified Black Angus sire or dam). An exhibitor may receive the Outstanding Black Angus Breeding Project more than once, but not two years in a row.

**Western States Angus Auxiliary** - The Western States Angus Auxiliary, will present an award to the outstanding 4-H exhibitor or outstanding FFA exhibitor. The selection of the winner is based on show ring placing of individual animals, placing in showmanship and educational display. The following point system must be followed.

**Conformation point placing:**

Grand Champion .....	40
Reserve Champion.....	30
First Place .....	20
Second Place.....	15
Third Place .....	10
Showmanship Participation.....	6
Education Display promoting the Angus Breed.....	25

If steers and breeding animals are both exhibited, points may be combined to select a winner. For breeding animals, the animal must be registered with papers. This is open to exhibitors with one or more breeding and/or market animals. Winning the award in previous years shall not exclude an exhibitor from winning again. For market steers this award should go to the highest placing predominately black steer, the sire must be Angus. It must be kept in mind that the purpose of this award is the promotion of the Angus breed. It is important therefore, that Angus breeding animals should take precedence over market animals.

**Idaho Cattle Association Beef Award** - The Idaho Cattle Association will present an engraved belt buckle to one FFA and one 4-H exhibitor for a Superior Beef Project.

- Award recipient should exhibit the best combination of performance, sportsmanship and citizenship.
- Award recipient should be enrolled in a beef project in the year the award is presented.
- The Superior Beef Award/belt buckle should be awarded to an individual only once.

The standing county awards committee in conjunction with FFA advisors and Extension Educators will determine the Superior Beef Award.

## Dairy Cattle

Superintendent: Tami Frank

### Exhibit Schedule

**Entries Close**

**Arrival - Health Check** - Charolais Barn

**Exhibitor Meeting** - O'Connor Field House

**Dairy Cattle Show** - O'Connor Field House

**Bucket Calf Show** - O'Connor Field House

**Cornhole Tournament** - Fair Building

**Tack & Equipment Removal** (by hand only)

**Animals Released**

Monday, June 17

Tuesday, July 23, 5:30-7:30 p.m.

Tuesday, July 23, 8:00 p.m.

Wednesday, July 24, 11:00 a.m.

Friday, July 26, 5:00 p.m.

Saturday, July 27, 6:30 p.m.

Sunday, July 28, 8:30 p.m.

Sunday, July 28, 10:00 p.m.

1. General rules listed in this guide apply to all exhibitors.
2. **SHOW LIMIT** - The number of dairy cattle exhibited at Fair will be limited to four per exhibitor.
3. **ARRIVAL** - Stock trailers with dairy cattle are to line up facing west on Stock Trail Road, enter Gate 4 & exit Gate 1 off of 22nd Avenue.
4. **RELEASE** - Dairy cattle will exit Gate 1. Exhibitors must strip all bedding to the center of the aisle onto the asphalt and clean all trash in exhibitor area before release. Trailers will be allowed to enter the Fairgrounds through Gate 6 and exit through Gate 5.
5. **HEALTH INSPECTION** - Upon unloading, all dairy cattle will be inspected by a veterinarian. Any animal that has an obvious contagious medical condition in which they have received a certificate of veterinarian inspection dated within 2 weeks of the Fair must present the certificate at check-in. The check-in veterinarian will further inspect the animal to ensure that the certificate is still valid based upon the present state of the animal's health during receiving. If the Fair veterinarian deems the animal unacceptable, the animal will not be allowed on the Fairgrounds. This decision will be final.
6. **HEALTH REQUIREMENTS, BRUCELLOSIS** - All female cattle four months of age or older must have a legible brucellosis vaccination tattoo. Non-vaccinated females over twelve months of age must have a negative brucellosis test within thirty days of entry into the Fair.
7. Milk disposal on the Fairgrounds is NOT available.
8. It is recommended that all dairy animals have a safety rope (or neck strap) in addition to halter when tied.

### **Division 8001 - Dairy Showmanship**

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Refer to livestock showmanship section for general rules and information on round robins.

#### **Class**

- A FFA
- B Novice
- C Junior
- D Intermediate
- E Senior
- F Advanced Senior

### **Division 8002 - Dairy Quality**

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1. All recognized breeds to be shown separately plus crossbred class.
2. Important: all breeds will use March 1 and September 1 base dates.

#### **Class**

- A Heifer, Junior Calf, born on or between March 1, 2024 and May 31, 2024
- B Heifer, Intermediate Calf, born on or between December 1, 2023 and February 29, 2024
- C Heifer, Senior Calf, born on or between September 1, 2023 and November 30, 2023
- D Heifer, Summer Yearling, born on or between June 1, 2023 and August 31, 2023
- E Heifer, Junior Yearling, born on or between March 1, 2023 and May 31, 2023
- F Heifer, Winter Yearling, born on or between December 1, 2022 and February 28, 2023 (Not in milk)
- G Heifer, Senior Yearling, born on or between September 1, 2022 and November 30, 2022 (Not in milk)  
Junior Division Champion Heifer, 1st & 2nd from Classes A-G
- H Un-freshened 2 year old, born on or between September 1, 2021 and August 31, 2023
- I Producing Cow 2 and 3 years old born on or between September 1, 2020 and August 31, 2022
- J Aged cows (4 years and older) born on or before August 31, 2020  
Senior Division Champion Female, 1st & 2nd Place from Classes H-J  
Champion & Reserve Champion Female by breed, Division Champions & Reserve Champions  
**Grand & Reserve Grand Champion Female**

### **Bucket Calf Program**

The bucket calf program is designed to introduce youth 5 to 8 years old to the beef and dairy cattle projects. Youth will acquire a 1 to 10 day old beef or dairy calf from February 15 to April 15. Exhibitors will care for the calf, break it to lead and maintain accurate feed, financial and health records including a journal of their experiences. Exhibitors may enter up to two calves no later than June 17 at [www.canyonsale.fairwire.com](http://www.canyonsale.fairwire.com). However, only one calf may be exhibited. Based on exhibitor age and number of participants, youth may be split into smaller classes and judged on their individual knowledge of their project. This program is designed to help exhibitors learn about livestock care and responsibility. For more information about the program please visit [canyoncountyfair.org](http://canyoncountyfair.org).

## Dairy Goat

Superintendent: Kim Saxton

### Exhibit Schedule

<b>Entries Close</b>	Monday, June 17
<b>Arrival - Health Check</b> - Canyon Corral	Wednesday, July 24, 5:00-8:00 p.m.
<b>Exhibitor Meeting</b> - O'Connor Field House	Saturday, July 27, 10:45 a.m.
<b>Dairy Goat Show</b> - O'Connor Field House	Saturday, July 27, 11:00 a.m.
<b>Cornhole Tournament</b> - Fair Building	Saturday, July 27, 6:30 p.m.
<b>Tack &amp; Equipment Removal</b> (by hand only)	Sunday, July 28, 8:30 p.m.
<b>Animals Released</b>	Sunday, July 28, 9:30 p.m.

1. General rules listed in this guide apply to all exhibitors.
2. **SHOW LIMIT** - The number of dairy goats exhibited at the Fair will be limited to four per exhibitor. Number of total goats (including dairy, meat, and pygmy goats) exhibited at Fair will be limited to six per exhibitor. Each exhibitor will be assigned a maximum of two dairy goat pens.
3. **ARRIVAL** - Goats are to enter Gate 2 off of 22nd Avenue or Gate 4 off of Stock Trail Road.
4. **RELEASE** - Goats will load out Gate 2. Exhibitors must strip all bedding to the center of aisle onto the asphalt and clean all trash in exhibitor area before release. Trailers will be allowed to enter the Fairgrounds through Gate 6 and exit through Gate 5.
5. **HEALTH INSPECTION** - Upon unloading, all dairy goats will be inspected by a veterinarian. Any animal that has an obvious contagious medical condition in which they have received a certificate of veterinarian inspection dated within 2 weeks of the Fair from a veterinarian outside of the Fairgrounds must present the certificate at check-in. The check-in veterinarian will further inspect the animal to ensure that the certificate is still valid based on the present state of the animal's health during receiving. All dairy goats will be inspected for any open abscesses, goat pox, scours or other contagious or infectious disease. If the Fair veterinarian deems the animal unacceptable, the animal will not be allowed on the Fairgrounds. This decision will be final.
6. **ANIMAL IDENTIFICATION** - Before admittance to the Fair, all goats (except wethers) must be identified with an official Idaho or Federal Scrapie Program tag. Goats registered through a recognized national breeding registry may be tattooed. Unregistered goats may have an approved USDA tattoo. The veterinarian will inspect tattoos before issuing stall cards.
7. All dairy goats must be dehorned. Scurs less than 1" in length will be allowed.
8. Each recognized breed will show separately.
9. Milk disposal on the Fairgrounds is NOT available.
10. All males need to be wethered, no bucks will be allowed. Banded and withered up testicles is acceptable for dairy goats.



**Division 9001 - Showmanship**

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Refer to livestock showmanship section for general rules and information on round robins. Classes will show following ADGA guidelines.

**Class**

- A FFA
- B Novice
- C Junior
- D Intermediate
- E Senior
- F Advanced Senior
- G 4-H Cloverbud (Dwarf and mini goat only)

**Division 9002 - Breeding Dairy Goats**

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Base date for age is July 1.

**Class**

**Junior Does (not in milk)**

- A Born January 1 to June 1, 2024
  - B Born July 1 to December 31, 2023
  - C Born July 1, 2022 to June 30, 2023
- Champion Junior Doe by breed  
**Best Junior Doe of Show**

**Senior Does (in milk)**

- D Born July 1, 2022 to June 30, 2023
  - E Born July 1, 2020 to June 30, 2022
  - F Born prior to July 1, 2020
- Champion Senior Doe by breed  
**Best Senior Doe of Show**

**Any breed age category with less than 3 animals will be combined with the next age division.**

**Breeds with less than 3 total animals will be combined in All Other Breeds.**

- G Pet - To be judged on condition, general conformation and temperament. All animals judged together and may not cross enter in any other quality class.
- H Angora Goats

## Meat Goat

Superintendent: Patsy Walrath

### Exhibit Schedule

**Entries Close**

**Arrival - Weigh-In/Health Check** - Fair Building

**Exhibitor Meeting** - O'Connor Field House

**Meat Goat Show (Market)** - O'Connor Field House

**Market Goat Photos** - TBD

**No Sale Forms due one (1) hour after exhibitors last market class**

**Fair Final Drive - Selection of Grand Champion Market Goat**

**Meat Goat Show (Breeding & Showmanship)** - O'Connor Field House

**Early Breeding Animal Release**

**Market Livestock Sale** - Fair Building

**Cornhole Tournament** - Fair Building

**Tack & Equipment Removal** (by hand only)

**Animals Released**

Monday, June 17

Wednesday, July 24, 10:30 a.m.-  
1:00 p.m.

Wednesday, July 24, 5:30 p.m.

Thursday, July 25, 8:00 a.m.

Thursday, July 25

8:00 a.m.-Noon, 1:00-5:00 p.m.

Thursday, July 25, 6:30 p.m.

Friday, July 26, 8:00 a.m.

Saturday, July 27, 6:00-8:00 a.m.

Saturday, July 27, 10:00 a.m.

Saturday, July 27, 6:30 p.m.

Sunday, July 28, 8:30 p.m.

Sunday, July 28, 9:30 p.m.

1. General rules listed in this guide apply to all exhibitors.
2. **SHOW LIMIT** - The number of meat goats exhibited at Fair will be limited to four per exhibitor (maximum of two market goats). Number of total goats (including dairy, meat, and pygmy goats) exhibited at Fair will be limited to six per exhibitor. No bucks will be allowed to show.
3. **ARRIVAL** - Goats are to enter Gate 2 off of 22nd Avenue or Gate 4 off of Stock Trail Road.
4. **RELEASE** - Exhibitors may begin removing tack & equipment by hand only at 8:30 p.m. Goats will load out Gate 2. Exhibitors must strip their pens and clean all trash in exhibitor area before release.  
**BREEDING ANIMAL RELEASE** - Breeding livestock can be released early on Saturday, July 27, 6:00-8:00 a.m. Exhibitors must request early breeding release on their entry, request for early release may not be granted. Superintendents will assign exhibitors their release time between 6:00-8:00 a.m. Trailers will be allowed to enter the Fairgrounds through Gate 6 and exit through Gate 5.
5. **HEALTH INSPECTION** - Upon unloading, all meat goats will be inspected by a veterinarian. Any animal that has an obvious contagious medical condition in which they have received a certificate of veterinarian inspection dated within 2 weeks of the Fair from a veterinarian outside of the Fairgrounds must present the certificate at check-in. The check-in veterinarian will further inspect the animal to ensure that the certificate is still valid based on the present state of the animal's health during receiving. All meat goats will be inspected for any open abscesses, goat pox, scours or other contagious or infectious disease. If the Fair veterinarian deems the animal unacceptable, the animal will not be allowed on the Fairgrounds. This decision will be final.
6. **ANIMAL IDENTIFICATION** - Before admittance to the Fair, all goats (except wethers) must be identified with an official Idaho or Federal Scrapie Program tag or tattoo.

7. All meat goats may be shown with or without horns, but it is recommended that breed standard be followed for breeding does. Horns should be dark, round, strong, of moderate length, positioned well apart and have a gradual backward curve before turning outward symmetrically.
8. Goats may be shown in collars or halters. Prong collars may be used on breeding does only.
9. Market goats must be born after January 1, 2024.
10. Minimum weight at final weigh-in is 65 lbs. with no maximum. Goats weighing under 65 lbs. will be shown in the feeder class and are not eligible for the market livestock sale or the champion drive.
11. Animals should be fit according to meat goat standards (hair length of 1/4" to 3/8" is ideal). Breeding goats should be fit according to breed standards and are not fit the same as a market animal.

#### **Division 9003 - Meat Goat Showmanship**

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Refer to livestock showmanship section for general rules and information on round robins.

##### **Class**

- A FFA
- B Novice
- C Junior
- D Intermediate
- E Senior
- F Advanced Senior

#### **Division 9004 - Market Meat Goats**

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##### **Class**

- A Market Goat

#### **Division 9005 - Breeding Meat Goats**

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Class entered is based on show day date.

##### **Class**

- A Junior Doe, 0 months to 3 months
- B Junior Doe, 3 months to 6 months
- C Junior Doe, 6 months to 9 months
- D Junior Doe, 9 months to 12 months
- E Yearling Doe, 12 months to 16 months
- F Yearling Doe, 16 months to 20 months
- G Yearling Doe, 20 months to 24 months
- H Senior Doe, 24 months to 36 months
- I Senior Doe, 36 months and older

## Sheep

Superintendents: Brett Wilder & Devin Fisher

### Exhibit Schedule

<b>Entries Close</b>	Monday, June 17
<b>Arrival - Weigh-In/Health Check - Fair Building</b>	Wednesday, July 24, 10:30 a.m.-1:00 p.m.
<b>Exhibitor Meeting - O'Connor Field House</b>	Wednesday, July 24, 5:45 p.m.
<b>Sheep Show (Market) - Fair Building</b>	Thursday, July 25, 1:00 p.m.
<b>Market Sheep Photos - TBD</b>	Thursday, July 25 8:00 a.m.-Noon, 1:00-5:00 p.m.
<b>No Sale Forms due one (1) hour after exhibitors last market class</b>	
<b>Fair Final Drive - Selection of Grand Champion Market Lamb</b>	Thursday, July 25, 6:30 p.m.
<b>Sheep Show (Breeding &amp; Showmanship) - Fair Building</b>	Friday, July 26, 1:00 p.m.
<b>Early Breeding Animal Release</b>	Saturday, July 27, 6:00-8:00 a.m.
<b>Market Livestock Sale - Fair Building</b>	Saturday, July 27, 10:00 a.m.
<b>Cornhole Tournament - Fair Building</b>	Saturday, July 27, 6:30 p.m.
<b>Tack &amp; Equipment Removal (by hand only)</b>	Sunday, July 28, 8:30 p.m.
<b>Animals Released</b>	Sunday, July 28, 9:30 p.m.

1. General rules listed in this guide apply to all exhibitors.
2. **SHOW LIMIT** - The total number of sheep exhibited at Fair will be limited to four per exhibitor (maximum of two market lambs). No rams will be allowed to be shown.
3. **ARRIVAL** - Sheep are to enter Gate 2 off of 22nd Avenue.
4. **RELEASE** - Exhibitors may begin removing tack and equipment by hand only at 8:30 p.m. Trailers will be lined up facing West on Stock Trail Road. Sheep will load out Gate 2. Exhibitors must strip their pens and clean all trash in exhibitor area before released. **BREEDING ANIMAL RELEASE** - Breeding livestock can be released early on Saturday, July 27, 6:00-8:00 a.m. Exhibitors must request early breeding release on their entry, request for early release may not be granted. Superintendents will assign exhibitors their release time between 6:00-8:00 a.m. Trailers will be allowed to enter the Fairgrounds through Gate 6 and exit through Gate 5.
5. **HEALTH INSPECTION** - Upon unloading, all sheep will be inspected by a veterinarian. Any animal that has an indication or symptom of blue tongue, sore mouth, foot rot, sore sheath, or any obvious contagious medical condition in which they have received a certificate of veterinarian inspection dated within 2 weeks of the Fair from a veterinarian outside of the Fairgrounds must present the certificate at check-in. The check-in veterinarian will further inspect the animal to ensure that the certificate is still valid based upon the present state of the animal's health during receiving. If the Fair veterinarian deems the animal unacceptable, the animal will not be allowed on the Fairgrounds. This decision will be final.
6. **ANIMAL IDENTIFICATION** - Before admittance to the Fair, all sheep (except wethers) must be identified with an official Idaho or Federal Scrapie Program tag. Breeders should be tagging their sheep. Check with seller if there is no tag.

7. **HEALTH REQUIREMENTS** - Animals that prolapse (prolapse that will not return to normal position without assistance) during the Fair will not be allowed to show or sell and must be removed from the Fairgrounds immediately. To help prevent prolapse it is recommended that the tail be docked at the distal end of the caudal fold in accordance with AVMA guidelines.

#### **Division 11001 - Sheep Showmanship**

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Refer to livestock showmanship section for general rules and information on round robins.

##### **Class**

- A FFA
- B Novice
- C Junior
- D Intermediate
- E Senior
- F Advanced Senior

#### **Division 11002 - Market Sheep**

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1. Minimum weight at final weigh-in is 110 lbs. Lambs weighing under 110 lbs. will be shown in the feeder class and are not eligible for the market livestock sale or the champion drive.
2. All market lambs must be born after January 1, 2024.
3. All market lambs must be slick shorn (recommended within one week prior to Fair).
4. All market lambs must be dehorned.
5. **Exhibitors will indicate Breed Division on the entry. Breed Divisions will be confirmed at final weigh-in by a Classifier. The decision of the Classifier can supersede the entry and will be final. Once animal completes the final weigh-in and leaves the scale area, no Division changes will take place.**
6. Minimum number of lambs in a division is 12. All divisions will be shown by weight, with the exception of breed classes in Division D and E. In those divisions, if 6 or more of one breed check-in at Fair, that breed will have its own class. A breed class will include all lambs in the breed, regardless of weight. Breed classes may also be split by weight if the number of lambs that check-in at Fair exceeds 15.

##### **Class**

##### **A SUFFOLK**

1. Black hair should cover the legs and head
2. Little to no wool should be on the head
3. No wool on the legs (below the knees and hocks)
4. Ears should be long, "bell-shaped" and covered with black hair
5. Body wool free of dark fibers

**B HAMPSHIRE**

1. Head - face of good length, dark, free of wool from eyes down, unbroken wool cap extending from neck over forehead.
2. Ears moderate in length, thick, covered with coarse dark brown or black hair, free from wool
3. Legs - some wool below knee
4. Nose - broad muzzle, coarse dark brown or black hair, wool feathering desirable, open around eye, "frostiness" on nose
5. Body wool free of dark fibers
6. Off color - free of white spots on jaws, legs and ears

**C NATURAL COLORED**

1. Any breed of sheep that has a predominant "blue or black tint" to the skin and wool. The body must have this predominant blue or black tint over the majority of the body.

**D BLACK FACE OTHER PUREBRED/BLACK FACE CROSS**

1. Any other purebred black face breed of sheep (i.e. Shropshire, Oxford, etc.) and all crosses of black face breeds of sheep (including Suffolk and Hampshire cross sheep).
2. No crosses of black face breeds with white face breeds of sheep will be classified into this division.

**E WHITE FACE OTHER PUREBRED/WHITE FACE CROSS** (*Includes Speckled*)

1. Any other purebred white face breed of sheep (i.e. Dorset, Southdown, etc.) and all crosses of white face breeds of sheep with any other breed of sheep (white or black face) will be classified in this division.

Breed Division Champion & Reserve Champion Market Lamb  
**Grand & Reserve Grand Champion Market Lamb**

**Division 11003 - Breeding Sheep**

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Base date for age is September 1.

**EWES** - Recognized breeds to be shown separately plus crossbred class.

**Class**

- A Ewe lamb, born January 1 - present date (Ewe lambs cannot have shown in the market class)
- B Ewe lamb, born August 31 - December 31. (Ewe lambs cannot have shown in the market class)
- C Yearling Ewe, one year and under two years  
Champion & Reserve Champion Ewe  
**Grand & Reserve Grand Champion Ewe**

**OTHER**

- D Haired Sheep

## Swine

Superintendents: Kala Hernandez & Logan Thornton

### Exhibit Schedule

<b>Entries Close</b>	Monday, June 17
<b>Arrival - Weigh-In/Health Check</b> - Fair Building	Wednesday, July 24, 6:00-9:00 a.m.
<b>Exhibitor Meeting</b> - Fair Building	Wednesday, July 24, 10:00 a.m.
<b>Market Swine Photos</b> - Fair Building	Wednesday, July 24, 11 a.m.-1 p.m.
<b>Show Ring open for practice</b> - Fair Building	Wednesday, July 24, 3:00-5:00 p.m.
<b>Swine Show (Market)</b> - Fair Building	Thursday, July 25, 8:00 a.m.
<b>No Sale Forms due one (1) hour after exhibitors last market class</b>	
<b>Fair Final Drive - Selection of Grand Champion Market Hog</b>	Thursday, July 25, 6:30 p.m.
<b>Swine Show (Breeding &amp; Showmanship)</b> - Fair Building	Friday, July 26, 8:00 a.m.
<b>Early Breeding Animal Release</b>	Saturday, July 27, 6:00-8:00 a.m.
<b>Market Livestock Sale</b> - Fair Building	Saturday, July 27, 10:00 a.m.
<b>Cornhole Tournament</b> - Fair Building	Saturday, July 27, 6:30 p.m.
<b>Bacon Buddies</b> - Fair Building	Sunday, July 28, 1:00 p.m.
<b>Tack &amp; Equipment Removal</b> (by hand only)	Sunday, July 28, 8:30 p.m.
<b>Animals Released</b>	Sunday, July 28, 9:30 p.m.

1. General rules listed in this guide apply to all exhibitors.
2. **SHOW LIMIT** - The number of swine exhibited at Fair will be limited to four per exhibitor (maximum of two market swine).
3. **ARRIVAL** - Stock trailers with swine will line up in the dirt parking lot along 22<sup>nd</sup> Ave and pull into Gate 1 and exit through Gate 4 to unload animals. **Animals must be clean before weigh-in, if not they will be turned away to be cleaned, then may return to the end of the line. Ear tags must be clean and readable.**
4. **RELEASE** - Exhibitors may begin removing tack & equipment by hand only at 8:30 p.m. Trailers will be lined up facing West on Stock Trail Road, swine will load out Gate 3. **BREEDING ANIMAL RELEASE** - Breeding livestock can be released early on Saturday, July 27, 6:00-8:00 a.m. Exhibitors must request early breeding release on their entry, request for early release may not be granted. Superintendents will assign exhibitors their release time between 6:00-8:00 a.m. Trailers will be allowed to enter the Fairgrounds through Gate 6 and exit through Gate 5.
5. **HEALTH INSPECTION** - Upon unloading, all swine will be inspected by a veterinarian and certified free from Atrophic Rhinitis, lice mange and other diseases. Any animal that has an obvious contagious medical condition in which they have received a certificate of veterinarian inspection dated within 2 weeks of the Fair from a veterinarian outside of the Fairgrounds must present the certificate at check-in. The check-in veterinarian will further inspect the animal to ensure that the certificate is still valid based on the present state of the animal's health during receiving. If the Fair veterinarian deems the animal unacceptable, the animal will not be allowed on the Fairgrounds. This decision will be final.

**Division 12001 - Swine Showmanship**

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Refer to livestock showmanship section for general rules and information on round robins.

**Class**

- A FFA
- B Novice
- C Junior
- D Intermediate
- E Senior
- F Advanced Senior

**Division 12002 - Market Swine**

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1. Minimum weight at final weigh-in is 220 lbs. Swine weighing under 220 lbs. will be shown in the feeder class and are not eligible for the market livestock sale or the champion drive. There will be no separation of breeds or champion drive for the feeder class.
2. Clipping of ears or body shaving is not required. Body shaving is not recommended. Hair should be no shorter than 1/4 inch.
3. Market swine will be divided into divisions by breed according to the classification guidelines below. The breed of each animal will be determined by the Swine Superintendent at the final weigh-in. Once the animal leaves the scale area the breed classification cannot be changed.

**A DUROC**

1. Red in color and possesses Duroc breed character. Ears down and medium size.
2. Must not have any white hair located on the animal.
3. Must not have any black hair located on the animal.
4. Maximum of three black spots on the skin and none of these spots can be larger than two inches in diameter.
5. No shading or indication of a belt.

**B HAMPSHIRE**

1. Black in color with a white belt starting on the front leg. The belt may partially or totally encircle the body.
2. Must possess Hampshire breed character. Ears erect and not rounded.
3. Must not have any white hair or indications of streaking on the forehead.
4. Must not have any red hair.

**C YORKSHIRE**

1. White in color and possesses Yorkshire breed character. Ears must be erect.
2. No hair color other than white.
3. No colored skin pigmentation larger than one U.S. minted silver dollar.
4. No masking above the eyes larger than a U.S. minted silver dollar.



**OTHER PUREBRED**

**D SPOTTED**

1. Black and white in color.
2. Possesses Spotted breed character.
3. Ears cannot be erect.
4. No red tinted or sandy brown spots.
5. No solid black head from ears forward.
6. No distinct white belt pattern (hair or skin) encircling and extending down and onto each shoulder.
7. Any signs of weighted ear tags or evidence of past existence of such ear tags are determined to be not permissible and are grounds for disqualification.

**E POLAND CHINA**

1. Possesses Poland China breed character.
2. Black with white face and switch (unless tail is docked). Three of the four legs must be white. May have occasional splash of white on body.
3. Tail docking is permissible, eliminating that white point.
4. Maximum of one black leg.
5. Ears down.
6. No evidence of belt formation.
7. No red or sandy hair and/or pigment.
8. No weighted ear tags or evidence of tampering with possible ear tags.

**F BERKSHIRE**

1. Black and white with erect ears exhibiting Berkshire breed character.
2. Must have white on face and tail, unless tail is docked. Three of four legs must be white.
3. No solid white or solid black face from the ears forward.
4. No solid black nose (rim of nose).
5. White is allowed on the ears, but neither ear can be entirely white.
6. One occasional splash of white may appear only on the body.

**G CHESTER WHITE**

1. Possesses Chester White breed characteristics. Ears must be down and medium size.
2. Solid white in color, no color on the skin larger than a silver dollar and no colored hair.
3. Any signs of weighted ear tags or evidence of past existence of such ear tags are determined to be not permissible and are grounds for disqualification.
4. Ears must be down and medium sized.

**H LANDRACE**

1. Must be white in color and possess Landrace Breed character. (Ears must be down)
2. Must NOT allow any color hair other than white.
3. Must NOT allow more than three spots of skin pigmentation.
4. Must NOT allow any spot of skin pigmentation larger than one U.S. minted quarter.

**I HEREFORD**

1. To be eligible for registration they must have 2/3 white face and 2/3 red body.
2. They cannot have any white beyond the middle of the shoulders and over the back.
3. They cannot have any belt.
4. They must have at least 3 white legs 1 inch high and must go all the way around the leg.

### **CROSSBRED**

Barrows/Gilts of any coloration pattern or pigmentation are eligible for entry in this breed. Crossbred swine will split into two divisions as follows.

#### **J LIGHT CROSS**

1. Swine with diluted skin pigmentation of the following colors; sandy, rusty, orange or blue will be considered as Light Cross.

#### **K DARK CROSS**

1. Swine with undiluted black, and/or undiluted red pigmentation, comprising at least 20% of total body area, shall be considered a Dark Cross.
2. Swine may be black or red belted, black patched or spotted, with Poland China, Hampshire, Berkshire, or Spot appearance.

### **BREED DIVISIONS**

The **three** purebred breeds with the highest number of entries will have Breed Divisions. All other breeds will show in the All Other Breeds Division. The total number of Breed Divisions will be six.

- Light Cross
- Dark Cross
- All Other Breeds (AOB) - to include all other purebred breeds.

### **WEIGHT DIVISIONS**

- Light Weight
- Middle Weight
- Heavy Weight

Breed specific divisions will be divided into weight divisions in the interest of show ring limitations: light, middle and heavy.

First and second place in each class will return to compete for weight division champion & reserve champion. Weight division champions & reserve champions will compete for overall breed champion & reserve champion. Breed champions & reserve champions will compete in the Grand Champion Market Hog Drive.

### **Class**

- A Market Hog

### **Division 12003 - Breeding Swine**

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All recognized breeds to be shown separately plus crossbred class.

- A Gilt, 12 months and younger  
Champion Female by breed  
**Grand Champion Female, Breed Champions & Reserve Champions**

## Horse

Superintendents: Allen Colson, Debbie Shearn, Katie Clouss

### Exhibit Schedule

Entries Close	Monday, June 17
English Equitation, English Pleasure, Hunt Seat Equitation	Friday, July 19, 6:00 p.m.
Open Riding	Saturday, July 20, 6:30-7:30 a.m.
Exhibitor Meeting	Saturday, July 20, 7:30 a.m.
Horsemanship, Showmanship, Western Pleasure, Western Reining, Bareback, Trail, Games	Saturday, July 20, 8:00 a.m.
Open Riding	Sunday, July 21, 6:30-7:30 a.m.
Exhibitor Meeting	Sunday, July 21, 7:30 a.m.
Ranch Trail, Ranch Pleasure, Ranch Roping	Sunday, July 21, 8:00 a.m.
Cornhole Tournament - Fair Building	Saturday, July 27, 6:30 p.m.

**FAIR HORSE SHOW WILL BE HELD AT BIRT ARENA**  
**2520 E. LEWIS LANE, NAMPA, ON JULY 19, 20 & 21**

1. General rules listed in this guide apply to all exhibitors.
2. **CLASS & RULE BOOK** - Horse rules and class descriptions are available in the Canyon County 4-H Horse Classes and Rules Book. You may obtain a copy through the Canyon County Extension Office. Any rules in the Exhibitor Guide supersede all other rules.
3. **All exhibitors in Idaho 4-H horse activities or events must wear an ASTM-SEI approved equestrian helmet whenever mounted on an equine, or are in a vehicle (cart, wagon, buggy, etc.) being pulled by an equine.**
4. In the case of ties for high point awards, additional buckles will be awarded.
5. All horse exhibitors must have turned in a horse declaration/Certificate of Veterinarian Inspection by April 15 to canyoncountyfair.org.

**Age classes are as follows:**

(All ages as of January 1 of current year)

- Novice - Ages 8-10, first year of showing (all classes walk/trot only)
- Walk/Trot Limited I - Ages 8-12 (all classes walk/trot; no cross entry in loping classes)
  - The division is intended to provide a safe environment for these individuals not comfortable loping or who need more experience showing.
  - An exhibitor who has been awarded Reserve Grand Champion is ineligible to win Reserve Grand Champion in the future. The Exhibitor is still eligible for Grand Champion. This is based on the exhibitor - not the horse/exhibitor pair.
  - An exhibitor who has been awarded Grand Champion is ineligible for Grand Champion or Reserve Grand Champion in the future. The is based on the exhibitor - not the horse/exhibitor pair.
- Walk/Trot Limited II - Ages 13-18 (all classes walk/trot; no cross entry in loping classes)
  - The division is intended to provide a safe environment for these individuals not comfortable loping or who need more experience showing.
  - An exhibitor who has been awarded Reserve Grand Champion is ineligible to win Reserve Grand Champion in the future. The Exhibitor is still eligible for Grand Champion. This is based on the exhibitor - not the horse/exhibitor pair.
  - An exhibitor who has been awarded Grand Champion is ineligible for Grand Champion or Reserve Grand Champion in the future. The is based on the exhibitor - not the horse/exhibitor pair.
  - Green Horse entries – exhibitor must be age 13-18 with a green horse age 2-4. Horse/exhibitor combination can only enter as a Green Horse entry one time.
- Junior - Ages 8-10 (walk/trot/lope - no cross entry in walk/trot classes)
- Intermediate - Ages 11-13 (walk/trot/lope - no cross entry in walk/trot classes)
- Senior - Ages 14-18 (walk/trot/lope - no cross entry in walk/trot classes)
- FFA - All FFA members, any age (Showmanship only - for all other divisions enter appropriate age group above)

**Division 13001 - Horse Showmanship**

**Participation in Showmanship is MANDATORY for exhibitors participating in any other horse division or activity during Fair.** Refer to livestock showmanship section for general rules and information on round robins. Exhibitors may show English or Western. Walk/Trot Limited must show in Junior, Intermediate or Senior age groups as appropriate for this division.

**Class**

- A Novice
- B Junior
- C Intermediate
- D Senior
- E FFA

**Division 13002 - Bareback Equitation**

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**Class**

- A Novice
- B Walk/Trot Limited I
- C Walk/Trot Limited II
- D Junior
- E Intermediate
- F Senior

**Division 13004 - Horsemanship**

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Pattern class with rail work optional.

**Class**

- A Novice
- B Walk/Trot Limited I
- C Walk/Trot Limited II
- D Junior
- E Intermediate
- F Senior

**Division 13005 - Western Pleasure**

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**Class**

- A Novice
- B Walk/Trot Limited I
- C Walk/Trot Limited II
- D Junior
- E Intermediate
- F Senior

**Division 13006 - Western Reining**

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**Class**

- A Senior

**Division 13012 - Trail**

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May not cross enter with In-Hand Trail

**Class**

- A Novice
- B Walk/Trot Limited I
- C Walk/Trot Limited II
- D Junior
- E Intermediate
- F Senior

**Division 13013 - In-Hand Trail**

---

May not cross enter with Trail. Horses must be 2 years or younger or be a miniature horse.

**Class**

- H Weanling
- I Yearling
- J 2 year old
- K Miniature Horse

**Division 13014 - English Equitation**

---

Pattern class with rail work.

**Class**

- A Novice
- B Walk/Trot Limited I
- C Walk/Trot Limited II
- D Junior
- E Intermediate
- F Senior

**Division 13015 - English Pleasure**

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**Class**

- A Novice
- B Walk/Trot Limited I
- C Walk/Trot Limited II
- D Junior
- E Intermediate
- F Senior

**Division 13017 - Hunt Seat Equitation over Ground Poles**

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Novice and Walk/Trot Limited age groups only.

**Class**

- A Novice
- B Walk/Trot Limited I
- C Walk/Trot Limited II

**Division 13019 - Hunt Seat Equitation over Cavallettis**

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Height may vary by class. One foot or less in height.

**Class**

- A Junior
- B Intermediate
- C Senior

**Division 13021 - Ranch Trail**

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**Class**

- L Cowhands (Ages 11-13)
- M Wranglers (Ages 14-18)
- N Cowpokes (Ages 8-10)

**Division 13022 - Ranch Pleasure/Riding**

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**Class**

- L Cowhands (Ages 11-13)
- M Wranglers (Ages 14-18)
- N Cowpokes (Ages 8-10)

**Division 13023 - Ranch Roping**

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**Class**

- L Cowhands (Ages 11-13)
- M Wranglers (Ages 14-18)
- N Cowpokes (Ages 8-10)

## Cat

Superintendents: Debbie Buxton

### Exhibit Schedule

**Entries Close**

**Requirements Due** - Fair Building, Livestock Show Office

**Cornhole Tournament** - Fair Building

Monday, June 17

Friday, July 19, by 4:30 p.m.

Saturday, July 27, 6:30 p.m.

1. General rules listed in this guide apply to all exhibitors.
2. **REMINDER:** Cats will no longer be exhibited at the Canyon County Fair. Alternative forms of participation are available to Cat exhibitors. Cat exhibitors are also eligible to show in the Cat Show at the Western Idaho Fair.
3. **PROJECT REQUIREMENTS** - To participate in the Canyon County Fair, exhibitors must complete an essay **AND** a poster **OR** creative activity toy.
  - Essay
    - Write an essay on cats.
    - Essay must be a minimum of one page, double spaced, 12 pt. Times New Roman font.
    - List name and organization in the header, right aligned, separated by a comma (example: John Smith, Feathers 4-H Club).

Choose ONE of the following (exhibitor may submit both):

- Poster
  - Create one tri-fold poster (36 inches tall, 48 inches wide).
  - Highlight ONE of a variety of topics such as breed characteristics, common diseases, nutrition, fun facts, etc.
  - List name and organization on the back of the poster.
- C.A.T. (Creative Activity Toy)
  - Create an activity toy for a cat. The C.A.T. will be on display during Fair with exhibitor essays.
  - Name and organization must be attached to the C.A.T.



## **Cavy**

**Superintendents: Debbie Buxton**

### **Exhibit Schedule**

**Entries Close**

**Check In** - Enter Gate 1, O'Connor Field House

**Exhibitor Meeting** - O'Connor Field House

**Cavy Show** - O'Connor Field House

**Animals Released** - Exit Gate 1

**Cornhole Tournament** - Fair Building

Saturday, June 17

Saturday, July 27, 12:00 p.m.

Saturday, July 27, 12:45 p.m.

Saturday, July 27, 1:00 p.m.

Immediately following show

Saturday, July 27, 6:30 p.m.

1. General rules listed in this guide apply to all exhibitors.
2. **SHOW LIMIT** - The number of cavies exhibited at the Fair will be limited to four per exhibitor.
3. Cavy Show will be held in O'Connor Field House.
4. **HEALTH INSPECTION** - Upon entry to O'Connor Field House, all cavies will be inspected by the Cavy Superintendent to ensure that no signs of disease, ear mites or colds are present. Any animal showing signs of these conditions will not be allowed. Health decisions made by superintendent may be verified by a veterinarian. This decision will be final.
5. Any recognized breed may show.
6. Footpad should be clean.
7. Cavies not entered in the proper class will be eliminated from that class and may be entered in the correct class, if it has not been judged.
8. Members must be present to have cavies judged.
9. All cavies must have ear tags. Local cavy breeders will tag ears.
10. Exhibitor must provide food and water for cavies.
11. All cavies will be brought in and taken home the day of the Cavy Show.

**Division 15001 - Cavy Showmanship**

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Refer to livestock showmanship section for general rules and information on round robins.

**Class**

- A FFA
- B Novice
- C Junior
- D Intermediate
- E Senior
- F Advanced Senior
- G 4-H Cloverbud

**Division 15002 - Cavy Quality**

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Please enter the appropriate breeding class.

**Class**

- A Senior Boar (over 32 oz.)
- B Intermediate Boar (up to six months, 22-32 oz.)
- C Junior Boar (up to four months, 12-22 oz.)
- D Senior Sow (over 32 oz.)
- E Intermediate Sow (up to six months, 22-32 oz.)
- F Junior Sow (up to four months, 12-22 oz.)
- G Pet - To be judged on condition, general conformation and temperament.

## Dog

### Superintendents: Ariel Agenbroad

#### Exhibit Schedule

<b>Entries Close</b>	Monday, June 17
<b>Check In</b> - O'Connor Field House	Friday, July 19, 8:00-8:30 a.m.
<b>Exhibitor Meeting</b> - O'Connor Field House	Friday, July 19, 8:45 a.m.
<b>Dog Show</b> - O'Connor Field House	Friday, July 19, 9:00 a.m.
<b>Animals Released</b>	Immediately following show
<b>Cornhole Tournament</b> - Fair Building	Saturday, July 27, 6:30 p.m.

1. General rules listed in this guide apply to all exhibitors.
2. Dog Show will be held in the O'Connor Field House.
3. **HEALTH INSPECTION** - Upon entry to the Fairgrounds, all dogs will be inspected by a veterinarian to ensure that no signs of disease are present. Dog exhibitors must also present the superintendent/veterinarian with a copy of animal's vaccination (including rabies, distemper & parvo) and health records. It is highly recommended that dogs be given the Bordetella vaccination & canine influenza vaccination at least one month prior to show. The canine influenza booster may be given just prior to show. Any animal showing signs of a health condition will not be allowed. This decision will be final.
4. All dogs exhibited must be crated or on a lead at all times, and kept in the dog exhibit area. No dogs are to be left unattended.
5. Exhibitors must show dog in showmanship. Obedience is optional.
6. Females in season must be reported to the superintendent and judge and may be shown in showmanship at the discretion of the judge. The judge must remove from competition, any dog that is not kept under control by its handler, any handler who interferes willfully with another competitor or his/her dog, and any handler who abuses his dog in the ring. If a dog or handler is expelled or excused by a judge, the reason shall be stated in the judge's book or in a separate report.
7. A chain collar "choke" is permitted, however a show lead and collar is preferred.
8. Leads used in showmanship classes should be no longer than six feet and made of leather or nylon.
9. All dogs exhibited in obedience classes must have a slip collar or flat collar and a six-foot lead.
10. All dogs exhibited must be at least six months old.
11. All dogs will be brought in and taken home the day of the Dog Show.

**Division 16001 - Dog Showmanship**

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Refer to livestock showmanship section for general rules and information on round robins.

**Class**

- A FFA
- B Novice
- C Junior
- D Intermediate
- E Senior
- F Advanced Senior
- G 4-H Cloverbud

**Division 16002 - Dog Obedience**

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**Pre-Novice** - All exercises performed on leash. Sits & downs performed as a group.

- Heel
- Figure 8
- Stand for exam
- Recall
- Long sit (1 minute)
- Long down (3 minutes)

**Class**

- A Pre-Novice A - 1st year exhibitor and 1st year dog (dog has never shown at any obedience competition)
- B Pre-Novice B - 2nd year or higher exhibitor and 1st year dog
- C Pre-Novice C - 2nd year or higher exhibitor and 2nd year or higher dog not ready for off leash (An exhibitor who has received a (flat) blue ribbon for two consecutive years in this class must move on to Novice.)

**Novice - On/Off Lead**

- Heel on leash
- Figure 8 on leash
- Stand for exam off leash
- Heel free off leash
- Recall off leash
- Long sit (1 minute off leash)
- Long down (3 minutes off leash)

**Class**

- D Novice A - 1st year for exhibitor and dog showing in Novice
- E Novice B - 2nd year or higher showing in Novice (An exhibitor who has received a (flat) blue ribbon for two consecutive years in this class must move on to Graduate Novice.)

**Graduate Novice - On/Off Lead**

- Heel on leash
- Figure 8 off leash
- Stand for exam off leash
- Heel free
- Long sit (3 minutes with handler out of sight)
- Long down (5 minutes with handler out of sight)
- Drop on recall off leash

**Class**

- F Graduate Novice A - 1st year showing in Graduate Novice
- G Graduate Novice B - 2nd year or higher showing in Graduate Novice (An exhibitor who has received a (flat) blue ribbon for two consecutive years in this class must move on to Open.)

**Open** - All exercises performed off leash

- Heel & figure 8
- Drop on recall
- Retrieve on the flat
- Retrieve over high jump
- Broad jump
- Long sit (3 minutes with handler out of sight)
- Long down (5 minutes with handler out of sight)

**Class**

- H Open A - 1st year showing in Open
- I Open B - 2nd year or higher showing in Open (An exhibitor who has received a (flat) blue ribbon for two consecutive years in this class must move onto Utility.)

**Utility** - All exercises will be performed off leash

- Signal exercise
- Scent discrimination
- Directed retrieve
- Moving stand and examination
- Directed jumping

**Class**

- J Utility

<b>Dog Showmanship Score Sheet</b>	
<b>Handling &amp; Showmanship</b>	<b>50 points</b>
*Ability to control and handle dog to its best advantage	20 points
Neatness of handler's appearance	10 points
Ability to answer judge's questions	10 points
Ability to follow instructions of judge	5 points
Courtesy to judge, ring stewards, and fellow competitors	5 points
<b>The Animal</b>	<b>50 points</b>
Temperament	15 points
Condition	15 points
Eyes/Ears/Teeth	5 points
Coat	10 points
Nails	5 points
<b>Total</b>	<b>100 points</b>

## Poultry

Superintendents: Debbie Buxton

### Exhibit Schedule

<b>Entries Close</b>	Monday, June 17
<b>Arrival - Health Check</b> - Enter Gate 1, O'Connor Field House	Thursday, July 25, 10:00-Noon
<b>Exhibitor Meeting</b> - O'Connor Field House	Thursday, July 25, 12:30 p.m.
<b>Poultry Show</b> - O'Connor Field House	Thursday, July 25, 1:00 p.m.
<b>Animals Released</b>	Immediately following show (Market Broilers will stay on the grounds)
<b>Market Livestock Sale</b> - Fair Building	Saturday, July 27, 10:00 a.m.
<b>Cornhole Tournament</b> - Fair Building	Saturday, July 27, 6:30 p.m.

1. General rules listed in this guide apply to all exhibitors.
2. **SHOW LIMIT** - The number of poultry exhibited at Fair will be limited to six. A market broiler pen counts as three head. Exhibitors will be limited to one market broiler pen.
3. Poultry Show will be held in the O'Connor Field House.
4. **HEALTH INSPECTION** - Upon entry to O'Connor Field House, all poultry will be inspected by a poultry specialist and certified free from lice, mites or disease. Birds suffering from disease or external parasites at check-in will be refused entry. Health decisions made by the check-in specialist may be verified by a veterinarian. This decision will be final.
5. All entries must include breed, variety, division, class, estimated birth date, sex and band number. Entries not completed correctly will be returned to the exhibitor.
6. All exhibits must have numbered leg bands matching the Fair entry form.
7. All exhibits must be health checked prior to caging. (No birds will be health checked without a numbered leg band.)
8. All poultry (except market pens) should be dusted prior to entry into the Fairgrounds. Registered pesticides can be obtained from your local feed mills or veterinary supply. Presence of lice or mites on fowl will be reason for disqualification and immediate removal.
9. Feet and legs should be clean and free from scaly leg mites prior to Fair entry.
10. A pair of ducks or geese consists of a male and a female in the same breed. A colored drake or gander and white duck or goose is not a pair.
11. Exhibitors must be present to have poultry judged in quality classes (except market broilers).
12. Poultry (other than Market Broilers) will be brought in and taken home the day of the Poultry Show.

**POULTRY ENTRY CODES & CLASSIFICATION**

**Code Description**

- P Pullet
- K Cockerel (Hatched after January 1 of current year)
- H Hen
- C Cock (Hatched prior to January 1 of current year)

*All ducks, geese and turkeys should be entered with the following codes on exhibitor entry*

- O.D Old Drake
- O.H Old Hen
- O.P Old Pair
- Y.D Young Drake/Tom
- Y.H Young Hen
- Y.P Young Pair

**Division 18001 - Poultry Showmanship**

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Refer to livestock showmanship section for general rules and information on round robins.

**Class**

- A FFA
- B Novice
- C Junior
- D Intermediate
- E Senior
- F Advanced Senior
- G 4-H Cloverbud

**POULTRY QUALITY CLASSES**

**Division 18002 - Large Fowl**

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**Class**

- A American
- B Asiatic
- C English
- D Mediterranean
- E Continental
- F All other Standard Breeds
- G Mixed Breed/Unrecognized Breeds & Varieties (not quality)

**Division 18003 - Bantams**

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**Class**

- A Game
- B Single Comb Clean Legged (Not Game)
- C Rose Comb Clean Legged
- D All other combs/Clean Legged
- E Feather Legged
- F Mixed Breed/Unrecognized Breeds & Varieties

**Division 18004 - Waterfowl**

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**Class**

- A Ducks
- B Geese
- C All Other

**Division 18005 - Turkeys**

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**Class**

- A All Turkeys

**Division 18006 - Pigeons**

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**Class**

- A All Pigeons

**Division 18007 - All Other Fowl**

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**Class**

- A All Other Fowl

**Division 18008 - Market Pen**

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**Class**

- A Market Pen

Each market pen shall consist of three meat breed or meat breed cross birds with a minimum live weight of 7 pounds each. Each pen will be judged on uniformity and meat quality. Grand and Reserve Grand Champion pens will be required to sell at the Market Livestock Sale. All eligible pens (one per exhibitor) may sell at the Market Livestock Sale.



## Pygmy Goat

Superintendent: Kim Saxton

### Exhibit Schedule

**Entries Close**

**Arrival - Health Check** - Canyon Corral

**Exhibitor Meeting** - O'Connor Field House

**Pygmy Goat Show** - O'Connor Field House

**Cornhole Tournament** - Fair Building

**Tack & Equipment Removal** (by hand only)

**Animals Released**

Monday, June 17

Wednesday, July 24, 5:00-8:00 p.m.

Saturday, July 27, 2:30 p.m.

Saturday, July 27, 3:00 p.m.

Saturday, July 27, 6:30 p.m.

Sunday, July 28, 8:30 p.m.

Sunday, July 28, 9:30 p.m.

1. General rules listed in this guide apply to all exhibitors.
2. **SHOW LIMIT** - Due to space limitations, number of pygmy goats exhibited at Fair will be limited to four per exhibitor. Number of total goats (including dairy, meat, pack and pygmy goats) exhibited at Fair will be limited to six per exhibitor.
3. **ARRIVAL** - Pygmy Goats will enter Gate 2 off of 22<sup>nd</sup> Avenue.
4. **RELEASE** - Goats will load out Gate 2.
5. **HEALTH INSPECTION** - Upon unloading, all pygmy goats will be inspected by a veterinarian and certified free from diseases including lice & ringworm. The animal must be current on vaccinations including CDT. Any animal that has an obvious contagious medical condition in which they have received a certificate of veterinarian inspection dated within 2 weeks of the Fair must present the certificate at check-in. The check-in veterinarian will further inspect the animal to ensure that the certificate is still valid based upon the present state of the animal's health during receiving. If the Fair veterinarian deems the animal unacceptable, the animal will not be allowed on the Fairgrounds. This decision will be final.
6. **ANIMAL IDENTIFICATION** - Pygmy goats registered through a recognized national breeding registry may be tattooed or micro chipped. Animals must have an identifying tattoo or tag (collar or ear) that corresponds with the entry form.
7. Horns are acceptable. Breed standards will apply in all quality classes.
8. All goats must be in good health, physical condition and properly groomed for exhibit and show.
9. **CLOVERUDS** - All animals shown must be manageable by the exhibitors without adult interactions. Cloverbud pygmy goat projects may be released following the show.

**Division 19001 - Pygmy Goat Showmanship**

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Refer to livestock showmanship section for general rules and information on round robins.

**Class**

- A FFA
- B Novice
- C Junior
- D Intermediate
- E Senior
- F Advanced Senior
- G 4-H Cloverbud

**Division 19002 - Pygmy Goat Quality**

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Please select the appropriate class for your pygmy goat project.

**Wethers**

**Class**

- A Under 12 months
- B 12 - 24 months
- C 2 years or older
- Best of Show Wether

**Does**

**Class**

- D Under 12 months
- E 12 - 24 months
- F 2 years or older
- Best of Show Doe

**Division 19003 - Other**

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All other goat breeds, types, or crossbreds.

**Class**

- A Does
- B Wethers

## Rabbit

Superintendents: Debbie Buxton

### Exhibit Schedule

<b>Entries Close</b>	Monday, June 17
<b>Arrival - Health Check</b> - Enter Gate 1, O'Connor Field House	Friday, July 26, 8:00-10:00 a.m.
<b>Exhibitor Meeting</b> - O'Connor Field House	Friday, July 26, 10:00 a.m.
<b>Rabbit Show</b> - O'Connor Field House	Friday, July 26, 10:30 a.m.
<b>Animals Released</b>	Immediately following show
<b>Cornhole Tournament</b> - Fair Building	Saturday, July 27, 6:30 p.m.

1. General rules listed in this guide apply to all exhibitors.
2. **SHOW LIMIT** - The number of rabbits exhibited at Fair will be limited to 6 per exhibitor.
3. **Rabbit Show** will be held in the O'Connor Field House.
4. **HEALTH INSPECTION** - Upon entry to the Fairgrounds a veterinarian will inspect for disease including ear mites and colds in all rabbits. Presence of mites or blood (fresh scabs) will be reason for disqualification and immediate removal. Any animal that has an obvious contagious medical condition in which they have received a certificate of veterinarian inspection dated within 2 weeks of the Fair from a veterinarian, must present the certificate at check-in. The check-in veterinarian will further inspect the animal to ensure that the certificate is still valid based upon the present state of the animal's health during receiving. If the Fair veterinarian deems the animal unacceptable, the animal will not be allowed on the Fairgrounds. This decision will be final.
5. Any recognized breed may show.
6. Rabbits not entered in the proper class will be eliminated from that class and may be entered in the correct class if it has not been judged.
7. Members must be present to have rabbits judged, unless they are participating in another 4-H/FFA event and are excused by the superintendent prior to the show.
8. It is required that all rabbits be permanently ear marked (tattooed) to be eligible to show. Tattoos must be entered into entries. No rabbits can be tattooed at Fair.
9. Exhibitor must provide food and a water source for the rabbit.
10. Breed and variety of rabbit, ear tattoo number, birth date, and sex should be indicated on rabbit entry form.
11. The quality show will be judged using show cages. An exhibitor will place their animals in cages for judging. Exhibitors may observe judging, but will not identify their animals to the judge.
12. All rabbits will be brought in and taken home the day of the Rabbit Show.

**Division 14001 - Rabbit Showmanship**

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Refer to livestock showmanship section for general rules and information on round robins.

**Class**

- A FFA
- B Novice
- C Junior
- D Intermediate
- E Senior
- F Advanced Senior
- G 4-H Cloverbud

**Division 14002 - Rabbit Quality**

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Each breed will show separately. Each breed's variety will also be judged separately. Best of Breed is chosen from all varieties within that breed. Best of Show will be chosen from the Best of Breed, Best Crossbred, and Best Pet winners. Classes will be judged by ARBA standards. A rabbit that does not meet purebred restrictions may be entered in the appropriate crossbred/pet class.

**Class**

- A Rabbit Quality

# Thank You

## 2024 Canyon County Fair Livestock Exhibitors

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Thank you Canyon County Fair Livestock Exhibitors, families, friends, 4-H leaders, and FFA advisors for supporting the 2024 Canyon County Fair.

We are so excited for 2025!  
Don't forget to mark your calendars for:

**July 24 - 27, 2025**

## 2024 CANYON COUNTY FAIR - LIVESTOCK SCHEDULE

SPECIES	FRIDAY JULY 19	SATURDAY JULY 20	SUNDAY JULY 21
<b>DOG</b> O'CONNOR FIELD HOUSE	<b>8-8:30 A.M.</b> CHECK-IN <b>8:45 A.M.</b> EXHIBITOR MEETING <b>9 A.M.</b> SHOW		
<b>HORSE</b> BIRT ARENA	<b>6 P.M.</b> ENGLISH CLASSES	<b>6:30-7:30 A.M.</b> OPEN RIDING <b>7:30 A.M.</b> EXHIBITOR MEETING <b>8 A.M.</b> SHOW	<b>6:30-7:30 A.M.</b> OPEN RIDING <b>7:30 A.M.</b> EXHIBITOR MEETING <b>8 A.M.</b> RANCH HORSE SHOW

**\*ANIMALS RELEASED IMMEDIATELY FOLLOWING SHOW\***

## 2024 CANYON COUNTY FAIR - LIVESTOCK SCHEDULE

SPECIES	MONDAY JULY 22	TUESDAY JULY 23	WEDNESDAY JULY 24
<b>BEEF CATTLE</b> STALL - CHAROLAIS BARN SHOW - O'CONNOR FIELD HOUSE	<b>5-8 P.M.</b> SET UP	<b>5-8 P.M.</b> SET UP (WALK IN ONLY) <b>5:30-7:30 P.M.</b> UNLOAD TO STALLS HEALTH CHECK IN STALLS <b>7-8 P.M.</b> WEIGH-IN	<b>8 A.M.</b> EXHIBITOR MEETING (O'CONNOR FIELD HOUSE)
<b>DAIRY CATTLE</b> STALL - CHAROLAIS BARN SHOW - O'CONNOR FIELD HOUSE	<b>5-8 P.M.</b> SET UP	<b>5-8 P.M.</b> SET UP (WALK IN ONLY) <b>5:30-7:30 P.M.</b> UNLOAD TO STALLS HEALTH CHECK IN STALLS <b>8 P.M.</b> EXHIBITOR MEETING (O'CONNOR FIELD HOUSE)	<b>11 A.M.</b> SHOW
<b>DAIRY GOAT</b> PEN - CHAROLAIS BARN SHOW - O'CONNOR FIELD HOUSE	<b>5-8 P.M.</b> SET UP	<b>5-8 P.M.</b> SET UP (WALK IN ONLY)	<b>5-8 P.M.</b> CHECK-IN & HEALTH CHECK
<b>MEAT GOAT</b> PEN - FAIR BUILDING SHOW - O'CONNOR FIELD HOUSE	<b>5-8 P.M.</b> SET UP	<b>5-8 P.M.</b> SET UP (WALK IN ONLY)	<b>10:30 A.M.-1 P.M.</b> WEIGH-IN & HEALTH CHECK <b>5:30 P.M.</b> EXHIBITOR MEETING (O'CONNOR FIELD HOUSE)
<b>SHEEP</b> PEN - FAIR BUILDING SHOW - FAIR BUILDING	<b>5-8 P.M.</b> SET UP	<b>5-8 P.M.</b> SET UP (WALK IN ONLY)	<b>10:30 A.M.-1 P.M.</b> WEIGH-IN & HEALTH CHECK <b>5:45 P.M.</b> EXHIBITOR MEETING (O'CONNOR FIELD HOUSE)
<b>SWINE</b> PEN - FAIR BUILDING SHOW - FAIR BUILDING	<b>5-8 P.M.</b> SET UP	<b>5-8 P.M.</b> SET UP (WALK IN ONLY)	<b>6-9 A.M.</b> WEIGH-IN & HEALTH CHECK <b>10 A.M.</b> EXHIBITOR MEETING <b>11 A.M.-1 P.M.</b> SALE PHOTOS
<b>SMALL ANIMALS</b> <b>CAVY</b> - O'CONNOR FIELD HOUSE <b>POULTRY</b> - O'CONNOR FIELD HOUSE <b>PYGMY GOAT</b> PEN - CANYON CORRAL SHOW - O'CONNOR FIELD HOUSE <b>RABBIT</b> - O'CONNOR FIELD HOUSE	<b>5-8 P.M.</b> SET UP	<b>5-8 P.M.</b> SET UP (WALK IN ONLY)	<b>5-8 P.M.</b> PYGMY GOAT CHECK-IN & HEALTH CHECK

## 2024 CANYON COUNTY FAIR - LIVESTOCK SCHEDULE

THURSDAY JULY 25	FRIDAY JULY 26	SATURDAY JULY 27	SUNDAY JULY 28
<b>1 P.M.</b> MARKET SHOW <b>8 A.M.-NOON &amp; 1-5 P.M.</b> SALE PHOTOS <b>6:30 P.M.</b> FINAL DRIVE	<b>1 P.M.</b> BREEDING SHOW & SHOWMANSHIP	<b>10 A.M.</b> MARKET LIVESTOCK SALE <b>6:30 P.M.</b> CORNHOLE TOURNEY BARN DANCE & GAMES	<b>9 A.M.</b> JUDGING CONTEST <b>3 P.M.</b> LARGE ANIMAL ROUND ROBIN <b>7 P.M.</b> AWARDS PRESENTATION <b>10 P.M.</b> BEEF CATTLE RELEASED
	<b>5:00 P.M.</b> BUCKET CALF SHOW	<b>6:30 P.M.</b> CORNHOLE TOURNEY BARN DANCE & GAMES	<b>3 P.M.</b> LARGE ANIMAL ROUND ROBIN <b>7 P.M.</b> AWARDS PRESENTATION <b>10 P.M.</b> DAIRY CATTLE RELEASED
		<b>10:45 A.M.</b> EXHIBITOR MEETING <b>11 A.M.</b> SHOW <b>6:30 P.M.</b> CORNHOLE TOURNEY BARN DANCE & GAMES	<b>3 P.M.</b> LARGE ANIMAL ROUND ROBIN <b>7 P.M.</b> AWARDS PRESENTATION <b>9:30 P.M.</b> DAIRY GOATS RELEASED
<b>8 A.M.</b> MARKET SHOW <b>8 A.M.-NOON &amp; 1-5 P.M.</b> SALE PHOTOS <b>6:30 P.M.</b> FINAL DRIVE	<b>8 A.M.</b> BREEDING SHOW & SHOWMANSHIP	<b>10 A.M.</b> MARKET LIVESTOCK SALE <b>6:30 P.M.</b> CORNHOLE TOURNEY BARN DANCE & GAMES	<b>9 A.M.</b> JUDGING CONTEST <b>3 P.M.</b> LARGE ANIMAL ROUND ROBIN <b>7 P.M.</b> AWARDS PRESENTATION <b>9:30 P.M.</b> MEAT GOATS RELEASED
<b>1 P.M.</b> MARKET SHOW <b>8 A.M.-NOON &amp; 1-5 P.M.</b> SALE PHOTOS <b>6:30 P.M.</b> FINAL DRIVE	<b>1 P.M.</b> BREEDING SHOW & SHOWMANSHIP	<b>10 A.M.</b> MARKET LIVESTOCK SALE <b>6:30 P.M.</b> CORNHOLE TOURNEY BARN DANCE & GAMES	<b>9 A.M.</b> JUDGING CONTEST <b>3 P.M.</b> LARGE ANIMAL ROUND ROBIN <b>7 P.M.</b> AWARDS PRESENTATION <b>9:30 P.M.</b> SHEEP RELEASED
<b>8 A.M.</b> MARKET SHOW <b>6:30 P.M.</b> FINAL DRIVE	<b>8 A.M.</b> BREEDING SHOW & SHOWMANSHIP	<b>10 A.M.</b> MARKET LIVESTOCK SALE <b>6:30 P.M.</b> CORNHOLE TOURNEY BARN DANCE & GAMES	<b>9 A.M.</b> JUDGING CONTEST <b>1 P.M.</b> BACON BUDDIES <b>3 P.M.</b> LARGE ANIMAL ROUND ROBIN <b>7 P.M.</b> AWARDS PRESENTATION <b>9:30 P.M.</b> SWINE RELEASED
<b>10 A.M.-NOON</b> POULTRY WEIGH-IN & HEALTH CHECK <b>12:30 P.M.</b> POULTRY EXHIBITOR MEETING <b>1 P.M.</b> POULTRY SHOW	<b>8-10 A.M.</b> RABBIT CHECK-IN & HEALTH CHECK <b>10 A.M.</b> RABBIT EXHIBITOR MEETING <b>10:30 A.M.</b> RABBIT SHOW	<b>NOON</b> CAVY CHECK-IN <b>12:45 P.M.</b> CAVY EXHIBITOR MEETING <b>1 P.M.</b> CAVY SHOW <b>2:30 P.M.</b> PYGMY GOAT EXHIBITOR MEETING <b>3 P.M.</b> PYGMY GOAT SHOW <b>6:30 P.M.</b> CORNHOLE TOURNEY BARN DANCE & GAMES	<b>4 P.M.</b> SMALL ANIMAL ROUND ROBIN <b>7 P.M.</b> AWARDS PRESENTATION <b>9:30 P.M.</b> PYGMY GOATS RELEASED